STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 055593

Indiana Housing and Community Development Authority

30 South Meridian Street, Suite 1000

Indianapolis, IN 46204

2016 AUG 16 AM 11: 34

MICHAEL B. BROWN <u>IHCDA/HHF</u> RECORDER MORTGAGE CERTIFICATE OF RELEASE AND SATISFACTION

IHCDA LOAN NUMBER, LAST NAME: 8035Sharp
For valuable consideration, it is hereby certified that a certain mortgage in favor of Indiana Housing and Community Development Authority and
executed by T. Jason Sharp and Joy Mackey Sharp on the 13th day of October, 2015 which mortgage was duly recorded as Instrument Number 2015-
073861 in the office of the Recorder of Lake County, Indiana, on the 3rd day of November, 2015 is satisfied and the mortgage is hereby released,
Dated this 3 rd day of August, 2016. Document is
INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY. This Document is the property of
Signature Jacob Sipe – Executive Director Typed Name and Title the Lake County Recorder! STATE OF INDIANA) COUNTY OF) SS: MARION
Before me, a Notary Public in and for said County and State this 3 rd day of August, 2016, personally appeared Jacob Sipe, the Executive Director of the Indiana Housing and Community Development Authority and acknowledged the execution of the foregoing Certificate of Release and Satisfaction for and on behalf of the Indiana Housing and Community Development Authority.
T County of Residence Montes A Communication Expires January 20, 2020
M Signature, Notary Fublic Name: Adam Duzan This instrument prepared and Michael Dickerson (29119 42) Address Housing and Community Development Authority, 30
South Meridian Street, Suite 1000, Indianapolis, IN 46204 (317) 232-7777.
Please return recorded document to:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Chad Michael Dickerson.

004062 #12.00 F