

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055585

2016 AUG 16 AM 11:32

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:00006998907053 "SKARBEEK" Lender ID:A07/952/890990174 Lake, Indiana
MIN #: 100903440000258263 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., holder of a certain Mortgage to secure the amount of \$172,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: IAN D SKARBEEK AND ALYSSA S SKARBEEK, HUSBAND AND WIFE
Original Mortgagee: FIRST FINANCIAL BANK, N.A.
Dated: 07/30/2014 Recorded: 08/08/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 047665, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, PLANT, MI 48501-2026
Property Address: 3170 EASTWIND CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.
On August 4th, 2016

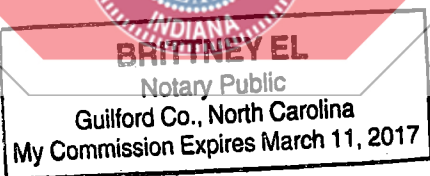
By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On August 4th, 2016, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRITTNEY EL
Notary Expires: 03/11/2017



(This area for notarial seal)

This instrument was prepared by:
Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marla Fleming.

When Recorded Return To:
IAN D SKARBEEK, 3170 EASTWIND CT, CROWN POINT, IN 46307-0000

*MF*MF1BBNT*08/04/2016 02:17:24 PM* BBNT01BBNT00000000000001070177* INLAKE* 00006998907053 INSTATE_MORT_REL *MF*MF1BBNT*

Handwritten notes:
\$12.00
M.E
#657699