

2016 055580

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

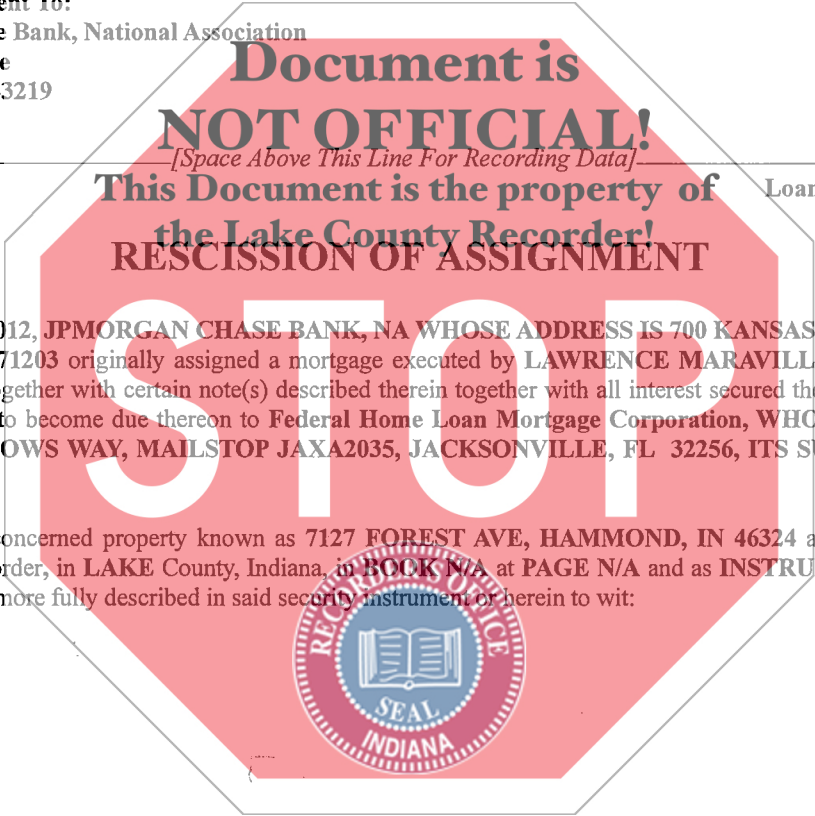
2016 AUG 16 AM 11:30

MICHAEL B. BROWN  
RECORDER

3

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219



Loan No.: 1574652677

On October 19, 2012, JPMORGAN CHASE BANK, NA WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 originally assigned a mortgage executed by LAWRENCE MARAVILLA AND CHERYL MARAVILLA, together with certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Federal Home Loan Mortgage Corporation, WHOSE ADDRESS IS 7255 BAYMEADOWS WAY, MAILSTOP JAXA2035, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS.

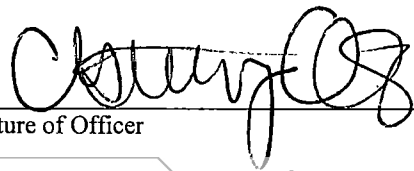
Said assignment concerned property known as 7127 FOREST AVE, HAMMOND, IN 46324 and recorded in the Office of the Recorder, in LAKE County, Indiana, in BOOK N/A at PAGE N/A and as INSTRUMENT NUMBER 2012 073621 and more fully described in said security instrument of herein to wit:



ck. 16  
055472  
Dw  
1.00 over

JPMORGAN CHASE BANK, NA DECLARES that said assignment is hereby rescinded for the following reason(s):  
This assignment was recorded in error.

DATED: 8/5/2014



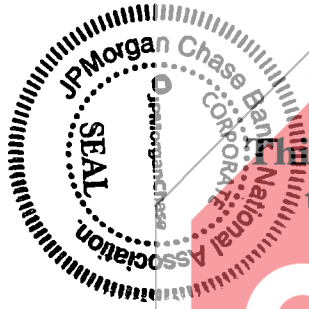
Signature of Officer

Ashley P. Clegg

Printed Name

Vice President

Title or Rank



**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**



ACKNOWLEDGMENT

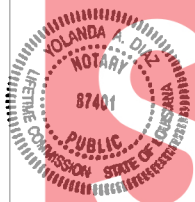
State of Louisiana

Parish of Ouachita

On this 5<sup>th</sup> day of August 2016 before me appeared Ashley P. Clegg

me duly sworn (or affirmed) did say that he/she is the Vice President of JPMORGAN CHASE BANK, NA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the national association.

This Document is the property of the Lake County Recorder!



[Signature]  
Signature of Notarial Officer  
**YOLANDA A. DIAZ**  
Notary Printed Name  
**NOTARY PUBLIC**  
Title (and Rank)  
My Commission Expires: **LIFETIME**

(Seal, if any)



After recording, please return to:  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028  
File Number: 14-613263

