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2016 055550

STATE OF INDIAIS.

LAKE COUNTY
FILED FOR RECORD

2016 AUG 16 AM 10: 47

MICHAEL B. BROWN RECORDER

After Recording Return To:

DEMOTTE STATE BANK 210 S HALLECK ST DEMOTTE, INDIANA 46310

1603836

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ASSIGNMENT OF MORTGAGE

Document is

Loan Number: 786675

NOT OFFICIAL!

FOR VALUE RECEIVED, DEMOTTE STATE BANK

This Document is the property of

the Lake County Recorder!

("Assignor"),

having its principal place of business at 210 S HALLECK ST, DEMOTTE, INDIANA 46310

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 619 FIFTH STREET, PAWNEE, ILLINOIS 62558 ITS SUCCESSORS AND/OR

ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 12, 2016 executed and delivered by ERIN SULSKI MARRIED PERSON, 9390 W 106TH AVE, ST JOHN, INDIANA 46373

, Mortgagor,

and recorded either

concurrently herewith; or

on on

in the Official Records in the County Recorder's office of LAKE

page , in the Official Records in the County Recorder's offic County, INDIANA describing and therein as:

SEE LEGAL DESCRIPTION ARTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-15-03-301-013.000-015

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\$16,00

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TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$372,400.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

By:

JEFFIL SAWASKA
VP & CEDAR LAKE BRANCH MANAGER

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| | [Space | ce Below This Line Fo | r Acknowledgments | [s] | |
|---|--|---|--|--|---|
| State of | INDIANA | | | | |
| County of | LAKE | SS: | | | |
| Be it reme | LOU | | | | , before me, |
| nersonally appe | | ne and title of officer tal | | | |
| | | DEMOTTE ST | CATE BANK, | A CORPORAT | ĪŌN , |
| known to me to | be the person whose ham poses and says that he/sh | (Name of entity ac te is subscribed to the e resides in the city | te foregoing Assig | nment of Mortgage | e, who being by me |
| county ofthat he/she is _ | VP AND CEDARDI | PARETERAN CH | tate of MANAGER C1 | ty of DIANA | ; of the |
| DEMOTTE S | STATE BANK, the | | igon betair of entire | er! , company, | that he/she knows |
| the seal, if any company; that said instrument | (Name of entity a , of said company; that th said seal (if applicable) w t by like order asVP | e seal, if applicable | , affixed to the for of said company a KEBRANCH | regoing Assignmen and that he/she sign MANAGER | t is the seal of said ed his/her name to |
| of said company free and volunt Assignment by | y; and acknowledged that tary act, for the uses and its said officer as its free ESS whereof Lhave hereu | (Title of he/she signed, seale purposes therein s and voluntary act. | individual signing on ed, and delivered sa set forth, and that for the uses and p | behalf of entity) Aid Assignment of I the said company ourposes therein se | Nortgage as his/her also executed said |
| T. | LOUISE LUCHE | | Rotary Signatu | Luchen Luchen | rl |
| A PARTIE | Newton County SEAL August 10, 20 | ty Expires | Printed/Typed My commissio | Name | Notary Public |
| This instrumen | (Seal) It was prepared by: DEM | OTTE STATE | County of resi | dence: Nw | ton |
| | | | | 11. | ~ 12 |
| I affirm, under this document, | the penalties for perjury, unless required by law. | that I have taken r | easonable care to | reflact each Social | Security number in |

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