

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055536

2016 AUG 16 AM 10:40

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
1823 E. 105TH PL
CROWN POINT, IN, 46307

Parcel No. 45-16-02-305-010.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH, That SHEILA N. DEBATTISTA, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO LAURA J. FORESTA, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

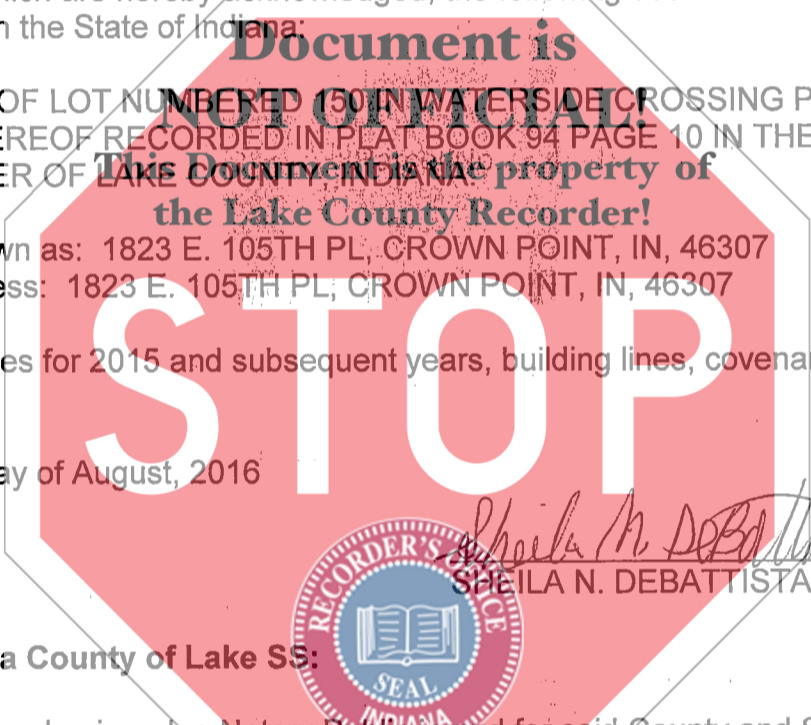
THE EAST 1/2 OF LOT NUMBERED 150 IN WATERSIDE CROSSING PHASE 1 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94 PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Commonly known as: 1823 E. 105TH PL, CROWN POINT, IN, 46307

Grantee's address: 1823 E. 105TH PL, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 8th day of August, 2016



NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
332-74 219-696-0100

Sheila N. DeBattista
SHEILA N. DEBATTISTA

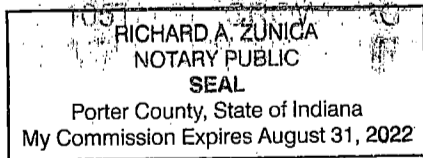
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of August, 2016 personally appeared: SHEILA N. DEBATTISTA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



[Signature]
Notary Public

My commission expires:
County of residence:



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-2244/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

25230

AUG 15 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 3071
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E