

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055521

2016 AUG 16 AM 10:39

Mail tax bills to:
1491 EAST 177TH COURT
LOWELL, IN, 46356

Parcel No. 45-20-22-426-01000-012
MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JAMES A. BROWN and JULIE ANN GALASSINI and VIOLET ELAINE MARIGLIANO and CANDI LYNN JACKSON and VALERIE MADELINE GILBERT, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JULIE K. PRALLE ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF LOT NUMBERED 5 AS SHOWN ON THE RECORDED PLAT OF TUGSON TOWNHOMES, AN ADDITION TO THE TOWN OF LOWELL RECORDED IN PLAT BOOK 81 PAGE 88 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 5, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 03 MINUTES 47 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 44.88 FEET; THENCE SOUTH 40 DEGREES 51 MINUTES 33 SECONDS WEST, A DISTANCE OF 160.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 5; THENCE NORTH 49 DEGREES 03 MINUTES 47 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 45.07 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 5; THENCE NORTH 40 DEGREES 56 MINUTES 13 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 5, A DISTANCE OF 160.00 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF LOWELL, IN LAKE COUNTY, INDIANA.

Commonly known as: 1491 EAST 177TH COURT, LOWELL, IN, 46356
Grantee's address: 1491 EAST 177TH COURT, LOWELL, IN, 46356

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 10 day of August, 2016

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 15 2016

25222

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 3071
OVERAGE _____
COPY _____
NON - COM _____
CLERK M E

Document is NOT OFFICIAL!

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STOP

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
21958

NOTARY PUBLIC
STATE OF INDIANA
COUNTY OF SAUBOTK
LOWELL, INDIANA

James A. Brown
JAMES A. BROWN

James A. Brown @ POA
JULIE ANN GALASSINI
BY JAMES A. BROWN
AS POWER OF ATTORNEY

James A. Brown @ POA
VIOLET ELAINE MARIGLIANO
BY JAMES A. BROWN AS
POWER OF ATTORNEY

James A. Brown @ POA
CANDI LYNN JACKSON
BY JAMES A. BROWN AS
POWER OF ATTORNEY

James A. Brown @ POA
VALERIE MADELINE GILBERT
BY JAMES A. BROWN AS
POWER OF ATTORNEY



State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this day of August, 2016 personally appeared: JAMES A. BROWN and JULIE ANN GALASSINI, VIOLET ELAINE MARIGLIANO, CANDI LYNN JACKSON and VALERIE MADELINE GILBERT, BY JAMES A. BROWN AS POWER OF ATTORNEY AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



[Signature], Notary Public

My commission expires:
County of residence:

Porter County, State of Indiana
My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No: 16-21958/

Notary Public in and for
County of Lake SS
Lowell, Indiana