

Mail Tax Bills To:
652 LAKE STREET
HOBART, IN 46342

PARCEL NO. 45-09-32-303-019.000-018

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** ("Grantor"), a corporation organized and existing under the laws of the State of _____, CONVEYS AND WARRANTS to:

RICHARD JOHN GRANTER

("Grantee") of LAKE County, in the State of INDIANA, in consideration of Ten Dollars and other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate is LAKE County, in the State of Indiana, to-wit:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 359 FEET SOUTH AND 33 FEET WEST OF THE NORTHEAST CORNER THEREOF; RUNNING THENCE WEST 125 FEET; THENCE SOUTH 75 FEET; THENCE EAST 125 FEET; THENCE NORTH 75 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

HUD CASE # 151-818589
CLOSING DATE: AUGUST 9, 2016

COMMONLY KNOWN AS: 652 LAKE STREET, HOBART, IN 46342
GRANTEES ADDRESS; 652 LAKE STREET, HOBART, IN 46342

Grantor expressly limits said warranty to apply only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed, for the reasons that the grantor received title to the subject property through the foreclosure or the voluntary conveyance in lieu of foreclosure of a mortgage held by grantor on said property and that the amounts due on the mortgage debt are equal to or exceed the value of the net consideration received by grantor for this conveyance.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

FINAL ACCEPTANCE FOR TRANSFER

AUG 15 2016

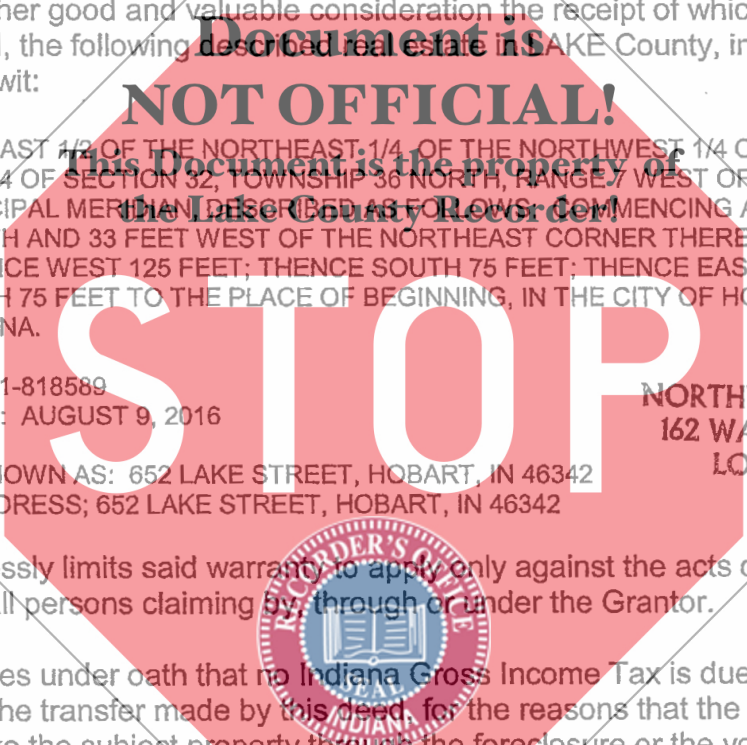
JOHN E. PETALAS
LAKE COUNTY AUDITOR

25221

AMOUNT \$ 19.00
CASH _____ CHARGE _____
CHECK # 3071
OVERAGE _____
COPY _____
NON-COM _____
CLERK M

2016 AUG 16 0555 16

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
22264



IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 9 day of AUGUST, 2016.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: Larry Sanders
SIGN

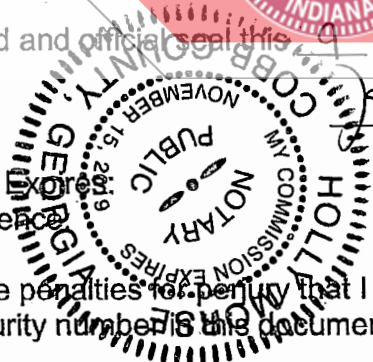
Larry Sanders
PRINT

TITLE: DESIGNATED SIGNATORY FOR SAGE ACQUISITIONS HUD'S ASSET MANAGEMENT COMPANY

STATE OF Georgia)
COUNTY OF Cobb) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Larry Sanders, a Designated Signatory, for Sage Acquisitions and Authorized Agent for the Secretary of Housing and Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of August 9, 2016 by virtue of the authority vested in him/her by the Delegation of authority published at 70 FR 43171 (July 26, 2005) and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 9 day of August, 2016.



Holly Moore
NOTARY PUBLIC

My Commission Expires: 2019
County of Residence: Cobb

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell In 46356 File No.16-22264



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