

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055472

2016 AUG 16 AM 8:47

MICHAEL B. BROWN
RECORDER

MIN: 10090344000028618

MERS Phone: 1-888-679-6377

**FULL SATISFACTION AND RELEASE
OF MORTGAGE**


First Financial Bank #: xx27861 GORDON ("Borrower")

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, the holder of a certain Mortgage, with interest thereon, whose parties, dates and recordings information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby satisfy and fully discharge said Mortgage.

Original Mortgagor: THOMAS C GORDON AND TAMMY A GORDON, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., as nominee for FIRST FINANCIAL BANK, NA its Successors or Assigns ("the Lender")
Date Executed: MAY 14, 2015 Recorded MAY 20, 2015 and Filed in the official records at the Recorder's Office, LAKE, INDIANA, in Instrument Number 2015032000, LAKE County, State of INDIANA.

Property Address: 290 E 123RD PL CROWN POINT IN 46307
County: LAKE
State of INDIANA

IN WITNESS WHEREOF, the undersigned, acting for and on behalf of Mortgage Electronic Registration Systems, Inc. has executed the foregoing instrument this 9 August 2016.

Mortgage Electronic Registration Systems, Inc.
By: 
Name: Debra L Kassinos
Title: Vice President for Mortgage Electronic Registration Systems, Inc.

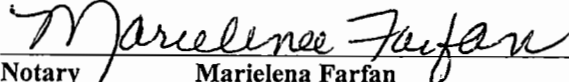
STATE OF OHIO

ss.

County of HAMILTON

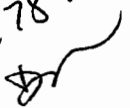
On August 9, 2016 before me, the undersigned, a Notary Public in State of Ohio, personally appeared Debra L Kassinos Vice President for Mortgage Electronic Registration Systems, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal this 9 August 2016.


Notary Marielena Farfan
My Commission Expires: November 25, 2018
My county of Residence is: Butler



Marielena Farfan
Notary Public, State of Ohio
My Commission Expires 11-25-2018

ck. 140-6
178961


This instrument prepared by: elenafarfan

First Financial Bank N.A. *elenafarfan*

225 Pictoria Drive

Cincinnati, Ohio 45246

Thomas Gordon

Tammy A Gordon

290 E 123rd Pl

Crown Point IN 46307

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

Recording Requested By:

elenaf arfan

First Financial Bank

225 Pictoria Dr. Ste. 700

Cincinnati, Ohio 45246

When Recorded Mail To:

elenaf arfan

First Financial Bank

225 Pictoria Dr. Ste 700

Cincinnati, Ohio 45246

