2016 055467

STATE OF HOUARA LAKE COUNTY FILED FOR RECORD

2016 AUG 16 AM 8: 45

MICHAEL B. BROWN RECORDER

RECORDING REQUESTED BY AND WHEN **RECORDED MAIL TO:**

> **RETURN TO:** ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD. SUITE 100 SOUTHLAKE, TX 76092

Ln# 4000300665/WALTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Date of Assignment: MAR 2 4 2016

This Document is the property of

Assignor: Bank of America, N.A.; or Bank of America Natura successor by merger to BAC Home Loans Servicing, LP formerly known as Countrywide Home Loans Servicing LP

Assignee: CARRINGTON MORTGAGE SERVICES, LLC

Orion Financial Group Inc.

16072935*

CARRINGTON/OPD/LOANS

CARRINGTON MORTGAGE SERVICES, LLC

Executed By: JOHN A. WALTER, N. AND KRISTEN A. WALTER, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSICIATION Date of Mortgage: 8/1/2005 Recorded 10/38/2005 in Dook/Reel/Liber: N/A Pager N/A as Instrument/CFN No.: 2005066197 in Official Records of the LAKE Compy/Parish/Township, State of IN

Property Address: 3617 W 75TH AVE, MERRILLVII LE, IN 46410

the Office of the Recorder of Lake County, Indiana.

Lot 190 in Southbrook Unit No. 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 43 page 114, in

I affirm, under the penalities for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured thereby, which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

clc. 1369124

Assignment of Mortgage Page 2 of 2 Loan # 4000300665/WALTER

1. 1

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Document is

Dated: MAR 2 4 2016

Dat

On MAR 2 4 2016 , before me, Raschelle Holmes, Notary Public personally appeared Chris Lechtanski who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CALIFORNIA

County of ORANGE

State of

Notary Public: Raschelle Holmes

RASCHELLE HOLMES
COMM. #2034693
Notary Public - California
Orange County
My Comm. Expires July 26, 2017