2016 055423

STATE OF ACCUSED LAKE COUNTY FILED FOR RECORD

2016 AUG 15 PM 2: 35

MICHAEL B. BROWN
RECORDER

GENERAL WARRANTY DEED

THIS INDENTURE WITNESSETH: That Executive Investments, LLC, an Indiana limited liability company ("Grantor"), CONVEYS AND WARRANTS to Lake Park II, LLC, an Indiana limited liability company ("Grantee"), for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, that certain Real Estate situated in Lake County, in the State of Indiana, being more particularly described in Exhibit A attached hereto and made a part hereof, including all of the oil, gas and other minerals in and under and that may be produced therefrom (hereinafter the "Real Estate").

This conveyance is subject to (i) all easements, highways, rights-of-way, covenants, conditions, restrictions and other matters of record; (ii) all current, non-delinquent real estate taxes and assessments; and (iii) all matters that would be disclosed by an accurate survey or physical inspection of said real estate.

The undersigned person executing this General Warranty Deed on behalf of the Grantor represents and certifies that she has been fully empowered, by proper company actions, to execute and deliver this General Warranty Deede that the Grantoe has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

[SIGNATURE PAGE TO FOLLOW]

[AUG 15 2046

[AUG 15 2046

JOHN E PETALAS AKE POUNTY AUDITOR

{20165950.DOC}

IN WITNESS WHEREOF, Grantor has cau	sed this deed to be executed as of the <u>J</u> day of and is made effective as of this date
	Executive Investments, LLC, an Indiana limited liability company
	Ву:
	Printed: Ronda Shrewsbury Weybright
	Title: President
STATE OF INDIANA)) SS:	
COUNTY OF MARION)	
Shrewsbury Weybright, the President of Executive company, who, in such capacity, acknowledged exesaid entity. Witness my hand and Maria Scaling International Scaling Internati	ent is August, 2016. he property of
My Commission Expires:	(printed name) Public County of Residence:
July le 2023	Marion
SEND TAX STATEMENTS TO AND GRANTEE'S MAILING ADDRESS IS	Park II, LLC 107 11 America Way, Suite 200 Fishers, IN 46038
This instrument was prepared by Mark D. Grant, Esq., KUHL & GRANT LLP, 707 E. North Street, Suite 800, Indiana 46202; Telephone (317) 423-9900.	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mark D. Grant, Esq.	

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EXHIBIT A

LEGAL DESCRIPTION

Part of the Northeast 1/4 of Section 6, Township 35 North, Range 7 West of the Second P.M., and more particularly described as follows: Beginning at a point on the East line of said Section 6 and 395 feet South of the Northeast corner of said Section 6, thence West and parallel to the North line of said Section 6, a distance of 160 feet to a point, thence South and parallel to the East line of the Northeast 1/4 of said Section 6, a distance of 100 feet to a point, thence East and parallel with the North line of said Section 6, a distance of 160 feet to the East line of said Section 6, thence North along the East line of said Section 6 to the Point of Beginning, in Lake County, Indiana.



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