Kenneth L. Rutkowski

Donna J. Rutkowski

2016 055397

STATE COUNTY FILED FOR RECURN

2016 AUG 15 PM 12: 34

MICHAEL B. BROWN RECORDER

INSTRUMENT PREPARED BY:

Kenneth L. Rutkowski

9543 Johnson St.

Crown Point, IN 46307

(ABOVE RESERVED FOR OFFICIAL USE ONLY)

RETURN DEED TO:

Kenneth L. Rutkowski

9543 Johnson St.

Crown Point, IN 46307

SEND TAX STATEMENT TO:

Kenneth L. Rutkowski

9543 Johnson St.

Crown Point, IN 46307

TAX PARCEL/APN# 45-12-33-155-008.000-029

## Document is

## OUL CLAIM DEED FOR ANDIANA

This Document is the property of

the Lake County Recorder!
KENNETH L. RUTKOWSKI AND DONNA J. RUTKOWSKI, HUSBAND THE GRANTOR(S) AND WIFE

(GRANTOR(S) ADDRESS)

9543 JOHNSON ST.

OF THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF INDIANA

FOR AND IN CONSIDERATION OF TEN \$10.00 DOLLARS AND OTHER GOOD AND VAULABLE CONSIDERATIONS IN HAND PAID

CONVEY AND QUIT CLAIM TO

THE GRANTEE(S) KENNETH L. RUTKOWSKI AND DONNA J. RUTKOWSKI, HUSBAND AND WIFE AND AMANDA LYNN MAHONEY, AS JOINT TENAANTS

(GRANTEE(S) ADDRESS)

9543 JOHNSON ST

OF THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF INDIANA

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE IN THE STATE OF INDIANA, TO WIT HEREBY QUITCLAIM TO THE BELOW GRANTEES AND ASSIGNS FOREVER, ALL OF GRANTORS RIGHT, TITLE, INTEREST AND CLAIM AND SUBJECT TO ALL EASEMENTS, ENCUMBRANCES, PROTECTIVE COVENANTS, RIGHTS-OF-WAY, MINERAL RIGHTS, AND OTHER CONDITIONS AND RESTRICTIOSN, IF ANY, IN OR TO THE FOLLOWING DESCRIBED REAL ESTATE:

## LEGAL DESCRIPTION

LOT 72, EXCEPT THE NORTH 5 FEET THEREOF, IN FOUNTAIN RIDGE 2<sup>ND</sup> ADDITION, UNTI 4, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NO SALES DISCLOSSIVE NEEDED

**DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

AUG **15** 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

Approved App

PARCEL #45-12-33-155-008.000-029

REAL PROPERTY ADDRESS: 9543 JOHNSON ST CROWN POINT, INDIANA 46307

GRANTOR(S) GRANTEE(S) KENNETH L. RUTKOWSKI, MARRIED DONNA J. RUTKOWSKI, MARRIED AMANDA LYNN MAHONEY, SINGLE SIGNED AND DATED THIS 1/5 NOT OFFICIAL! **NOTARY PUB**LIC This Document is the property of the Lake County Recorder! STATE OF INDIANAL COUNTY OF LAKE) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Doma and kennell virusky personally known to me to be the same person(s) whose name subscribed to the following instrument, appeared before me this day in person, and acknowledged that Donna and kennelle virusky signed sagled and selected the

signed, sealed and delivered the instrument as a free and yoluntary act, for the

uses and purposes therein set forth.

PRINTED

MY COMMISISON EXPIRES

AFFIX SEAL HERE

**CINDY JOAN CARPER** Seal Notary Public - State of Indiana Lake County My Commission Expires Aug 6, 2023

**NOTARY PUBLIC**