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2016 055331

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 15 AM 10:03

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0618919468 "LEATHER" Lender ID:ASG Lake, Indiana  
MIN #: 100196399004351514 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$280,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER G LEATHER AND JOLENE HANCHAR HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC

Dated: 06/23/2014 Recorded: 07/07/2014 in Book/Reel/Liber: 2014 Page/Folio: 038334 as Instrument No.: N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1814 ALTA VISTA AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

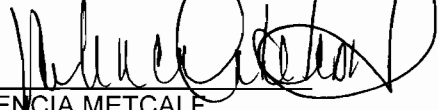
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On July 28th, 2016

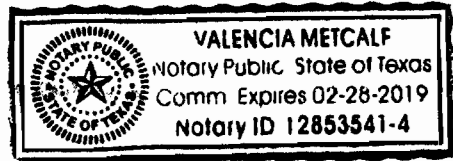
By:   
TIM JACKSON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On July 28th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

14-  
420698  
JAS

When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES, P.O. BOX 619092, DALLAS, TX 75261-9947

