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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055318

2016 AUG 15 AM 10:01

MICHAEL B. BROWN  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 451561 (P)

**RELEASE OF MORTGAGE**

MIN: 100975009454027178

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 10/31/2014, executed by **Shonna K Siegers, a single female**, as mortgagor(s), and **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **University Lending Group LLC**, its successors and assigns, as mortgagee, to secure payment of the sum of \$130,500 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/14/2014, in Book N/A, Page N/A, Document No. 2014 072641 has been fully paid and discharged, that Mortgage Electronic Registration Systems Inc (MERS), as nominee for UNIVERSITY LENDING GROUP, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

LEGAL: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

Parcel No. 45-07-28-152-003.000-026

Commonly known as 2528 MARTHA ST, HIGHLAND IN 46322

DATED: 7/28/2016

Loan # 945402717

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS), AS NOMINEE FOR UNIVERSITY LENDING GROUP, ITS SUCCESSORS AND ASSIGNS

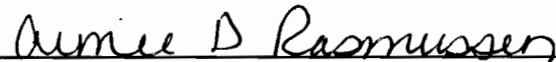
By   
Michelle Steinmetzer, its Vice President



STATE OF WASHINGTON )  
County of Spokane )

On 07/28/2016, before me, the undersigned Notary Public, personally appeared Michelle Steinmetzer, its Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public  
State of Washington  
Aimee D. Rasmussen  
Commission Expires 07-01-2020

  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: AIMEE D. RASMUSSEN  
My commission expires: 7-1-2020

**Prepared by:**  
Debi Baumgartner  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

14:00  
67408

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dB

*CP* *110 K2*

EXHIBIT A

THE WEST ~~100~~ FEET OF THE EAST 300 FEET OF THE FOLLOWING DESCRIBED TRACT:

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 660 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 160.30 FEET; THENCE EAST A DISTANCE OF 566.6 FEET TO THE WEST RIGHT OF WAY OF THE CHICAGO INDIANA AND SOUTHERN RAILROAD COMPANY, ALSO KNOWN AS THE NEW YORK CENTRAL RAILROAD COMPANY, THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 153.04 FEET TO THE NORTH LINE OF SAID TRACT, THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 566.6 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

