2016 055309

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 15 AM 10: 00

MICHAEL B. BROWN
RECORDER

CROSS REFERENCE TO: Document Number 2015-056797; Lake County, Indiana

STATE OF INDIANA
COUNTY OF LAKE

SCRIVENER'S AFFIDAVIT

BEFORE ME, the undersigned Affiant, Christopher T. Wilhoit, being first duly sworn, does hereby make the following statements under oath:

1.

I am, at the execution of this Affidavit, Director of Long Term Finance of Lima One Capital, LLC, with offices at 201 E. McBee Avenue Suite 300, Greenville, SC 29601.

2.

My offices prepared that certain **Mortgage from Rancifers Investments LLC** (as Grantor) to **Lima One Rental Financing, LLC** (as Grantee), which was caused to be recorded with the Lake County Recorder's Office in the real property records on **August 20, 2015** Document Number **2015-056797**; **Lake County, Indiana**.

3.

The **1-4 Family Rider (Assignment of Rents)** of said instrument contains a typographical error in paragraph F. Borrower's Occupancy on the First (1st) page relating to Borrower's occupancy. In order to correct said error, said paragraph F. Borrower's Occupancy should read as follows:

Section 6 concerning Borrower's occupancy of the Property is deleted, and Borrower further warrants the neither Borrower nor Borrower's immediate family shall at any time occupy the Property.

4.

This Affidavit is made for the purpose of setting forth the true intentions of the parties affecting title to the aforementioned real property and for the further purpose of clarifying county records. Affiant is aware this Affidavit will be relied upon by, without limitation, title holders, prospective purchasers, lenders, attorneys, title insurance companies and any other person interested in the aforementioned real property.

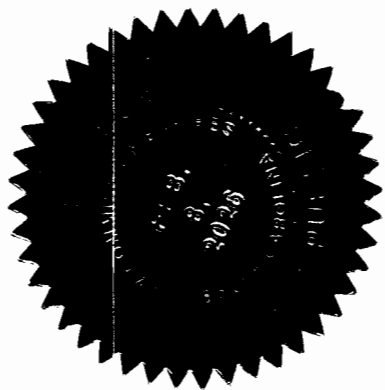IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on this the **27th** day of **July, 2016**.

_____
Affiant: **Christopher T. Wilhoit**

Sworn to and subscribed before me on the date
first set forth above.

_____
Unofficial Witness: Barrett Clayton

_____
Notary Public
Commission Expiration: _____

[Affix Notary Seal]