

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055284

2016 AUG 15 AM 9:55

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID L MATTHEWS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$207,000.00, dated January 5, 2011 and recorded on January 13, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 002524, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3411 W LAKESHORE DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 9, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF ORACHENA

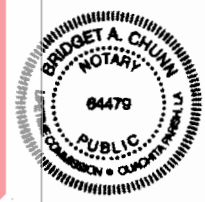
On August 9, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1744235302
Outbound Date: 08/18/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



12,00
308082258

E