

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055275

2016 AUG 15 AM 9: 54

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PAUL MEDEMA AND BETTY MEDEMA to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$165,000.00, dated April 1, 2005 and recorded on April 19, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA on Page NA and/or Document ~~2005-030676~~, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12114 NORTHCOTE COURT, ST JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on August 9, 2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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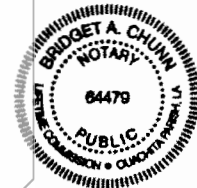
On August 9, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHLUN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: F022427748
Outbound Date: 08/15/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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