

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055259

2016 AUG 15 AM 9:53

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID S CULLOM AND SHERRI L CULLOM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HALLMARK HOME MORTGAGE, LLC, AN INDIANA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$406,966.00, dated December 12, 2012 and recorded on December 20, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 090351, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 63 MORENA TERRACE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 9, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN
Vice President

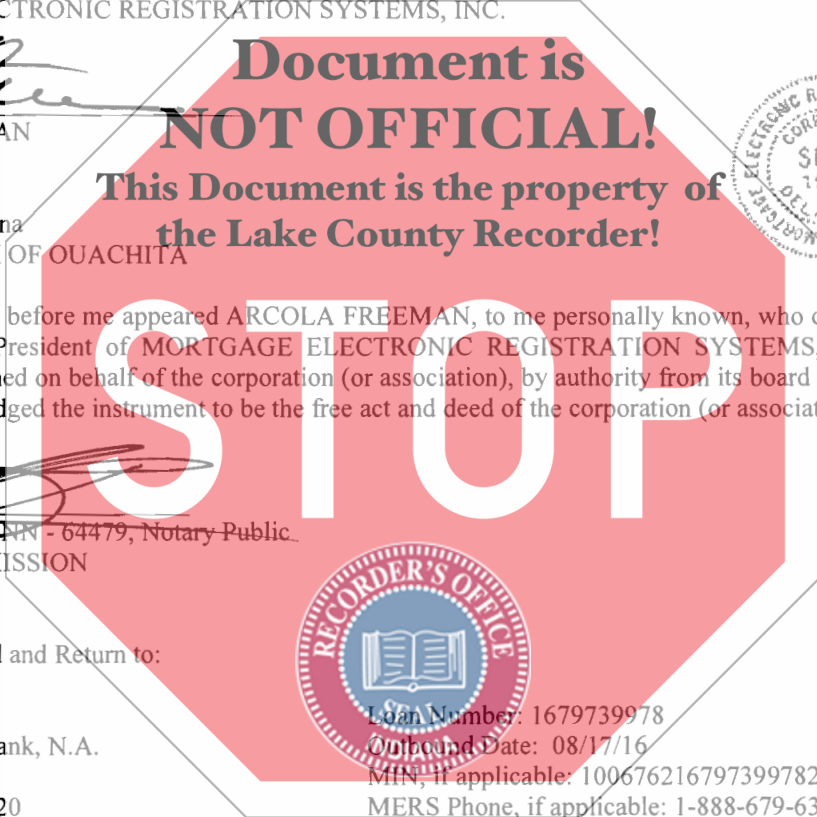
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 9, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1679739978
Outbound Date: 08/17/16
M/N, if applicable: 100676216797399782
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

12.00-

3080840542

F

JAS