

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055247

2016 AUG 15 AM 9:49

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 641100565



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, LLC, 440 S. LaSalle Ave., Suite 2000, Chicago, IL 60605, telephone #800-495-7166, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, whose address is 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF MFRA TRUST 2014-1, WHOSE ADDRESS IS C/O MFRESIDENTIAL ASSETS I, LLC, 350 PARK AVENUE, 20TH FLOOR, NEW YORK, NY 10022 (212)201-6475, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/24/2005, and made by LARRY OAR AND ADRIANA OAR to ROSE MORTGAGE CORPORATION and recorded in Instrument # 2005 025476 in the office of the Recorder of LAKE County, Indiana.

Dated on 07/29/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: \_\_\_\_\_

*Charlotte Russ*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 07/29/2016 (MM/DD/YYYY), before me appeared *Charlotte Russ*, to me personally known, who did say that he/she/they is/are the *VICE PRESIDENT* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



*Angela Ruth Payne*  
Angela Ruth Payne

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Document Prepared By: *Charlotte Russ*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
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