

2016 055245

2016 AUG 15 AM 9:48

MICHAEL B. BROWN
RECORDER

Investor #: H09 Service#: 1258694RL1



Loan#: 2981710243

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MOSES LADD**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Original Mortgage Amount: **23,562.00**

Dated: **SEPTEMBER 26, 1991** Recorded on: **OCTOBER 01, 1991** as Instrument No. **9150544** in DRAWER: --- at CARD: ---

Property Address: **4136 LOUISIANA STREET, GARY, IN 46409-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 04, 2016**

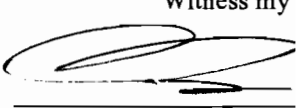
U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO STAR BANK, NA SUCCESSOR BY MERGER TO GREAT FINANCIAL BANK, FSB, SUCCESSOR BY MERGER TO LINCOLN SERVICE CORPORATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 04, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO STAR BANK, NA SUCCESSOR BY MERGER TO GREAT FINANCIAL BANK, FSB, SUCCESSOR BY MERGER TO LINCOLN SERVICE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

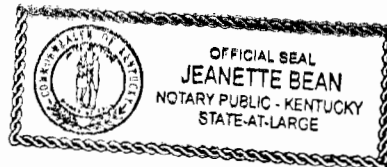
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MAGGIE BARNETT - US BANK KY**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



12-16
OK-728888
Dr