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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 15 AM 9:48

MICHAEL B. BROWN
RECORDER

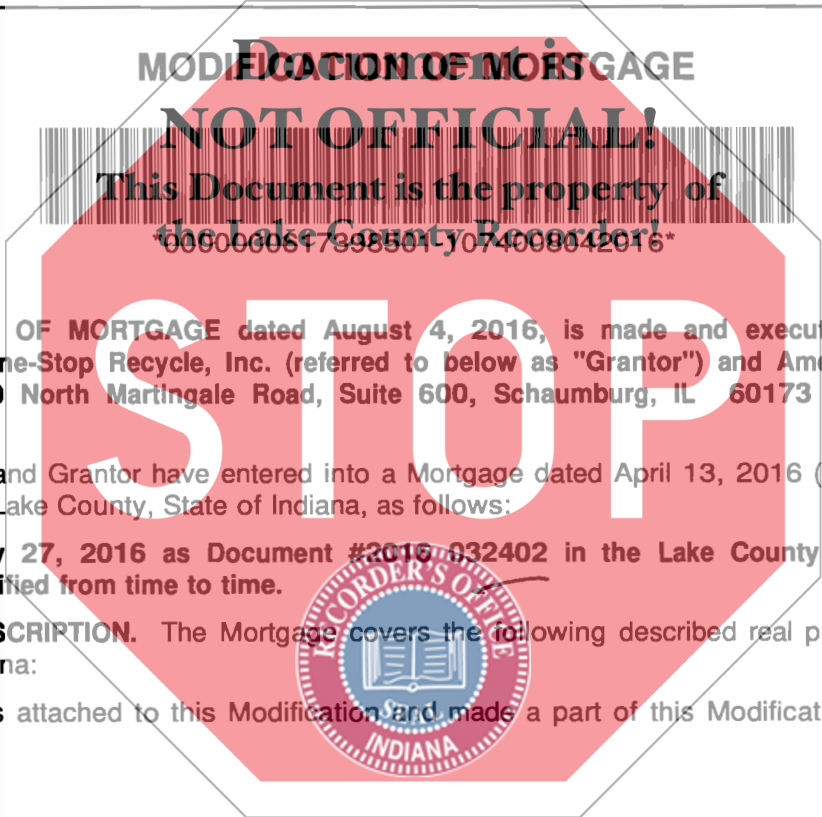
WHEN RECORDED MAIL TO:
American Chartered Bank
20 North Martingale Road, Suite 600
Schaumburg, IL 60173



MODIFICATION OF MORTGAGE

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the Lake County Recorder's Office



THIS MODIFICATION OF MORTGAGE dated August 4, 2016, is made and executed between One-Stop Recycler Inc. a/k/a One-Stop Recycle, Inc. (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 13, 2016 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded on May 27, 2016 as Document #2016-032402 in the Lake County Recorder's Office, as subsequently modified from time to time.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

See "A", which is attached to this Modification and made a part of this Modification as if fully set forth

250F
1 Ref
2527
OK- [Signature]

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 617398501-1

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herein.

The Real Property or its address is commonly known as 2994 Burr Street, Gary, IN 46406. The Real Property tax identification number is 45-07-24-136-001.000-003; 45-07-24-136-006.000-003; 45-07-24-128-001.000-003; 45-07-24-128-002.000-003; 45-07-24-128-003-000-003; 45-07-24-128-004.000-003; 45-07-24-128-005.000-003; 45-07-24-128-006.000-003; 45-07-24-128-007.000-003; 45-07-24-136-005.000-003; 45-07-24-136-003.000-003; 45-07-24-136-002.000-003; 45-07-24-136-007.000-003.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of Indebtedness secured by the Mortgage to **\$150,000.00**.
- (2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed **\$150,000.00**.

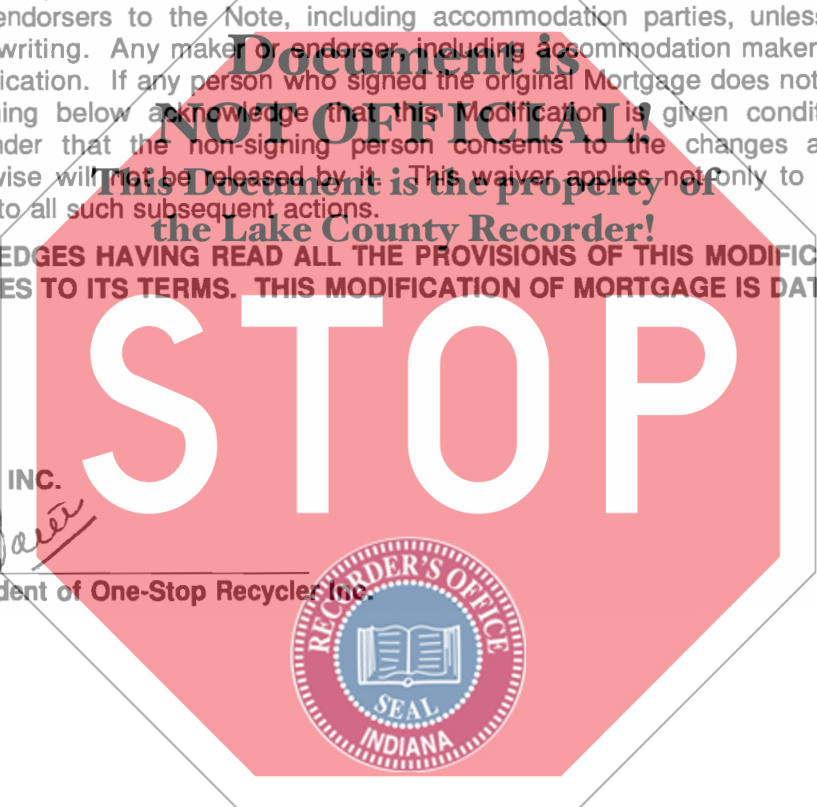
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 4, 2016.

GRANTOR:

ONE-STOP RECYCLER INC.

By: 
Achila Patel, President of One-Stop Recycler Inc.



MODIFICATION OF MORTGAGE
(Continued)

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LENDER:

AMERICAN CHARTERED BANK

X *Andrew Gruber*
Authorized Signer

CORPORATE ACKNOWLEDGMENT

STATE OF IL
COUNTY OF Cook

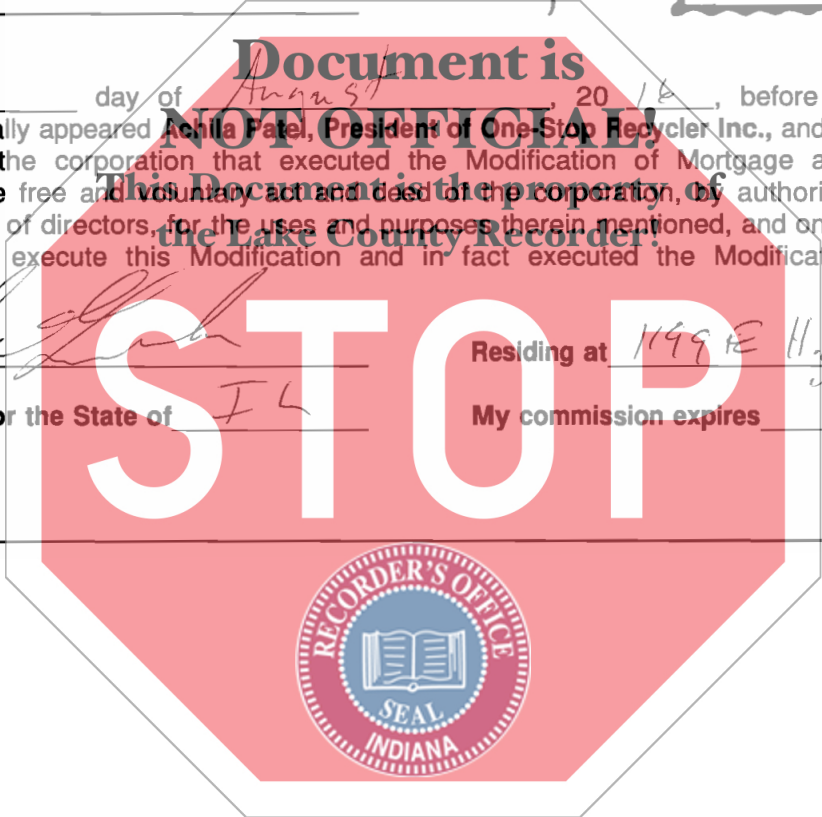
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On this 8th day of August, 2016, before me, the undersigned Notary Public, personally appeared Achilla Patel, President of One-Stop Recycler Inc., and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By *Andrew Gruber*
Notary Public in and for the State of IL

Residing at 1199 E Higgins Rd. Schaumburg
My commission expires 8/8/20



MODIFICATION OF MORTGAGE
(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF IL)
) SS
COUNTY OF Cook)

On this 8th day of August, 20 16, before me, the undersigned Notary Public, personally appeared Andrew Gruber and known to me to be the VP, authorized agent for **American Chartered Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **American Chartered Bank**, duly authorized by **American Chartered Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **American Chartered Bank**.

By Connie Aumann Residing at American Chartered Bank

Notary Public in and for the State of IL My commission expires 8/20/2017



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This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (SSN SUP).

This Modification of Mortgage was prepared by: AMERICAN CHARTERED BANK
SHANNON CERULLSKI

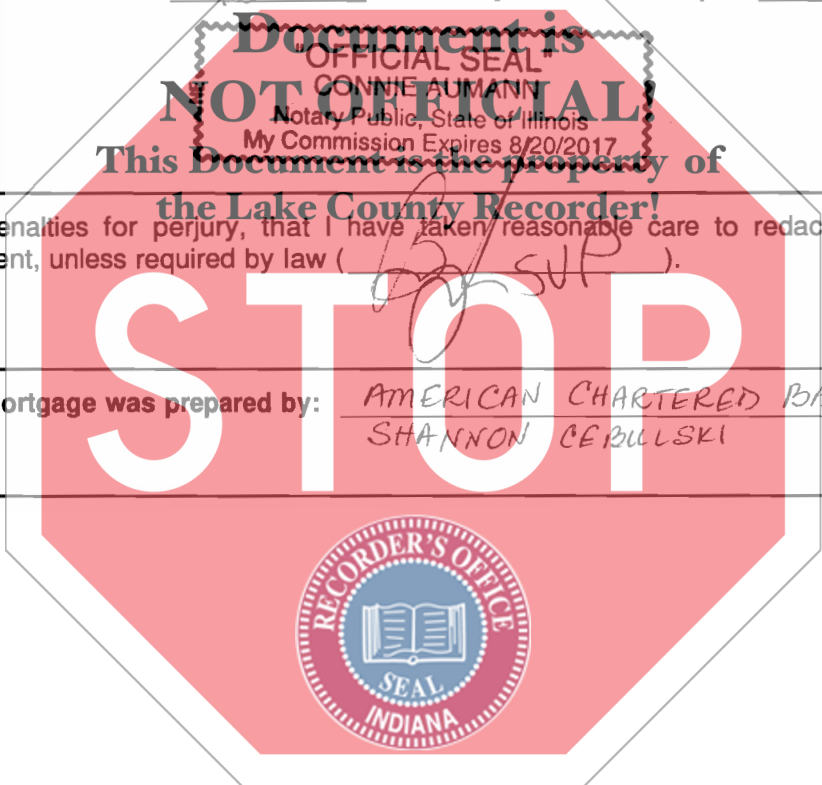


EXHIBIT "A"

Parcel 1:

That part of the East Half of the Northwest Quarter of Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at intersection of the North line of the Northwest Quarter of said Section 24, and the West line of the East 20 acres of Government Lot 3, in said Section 24; thence East along the North line of said Northwest Quarter, 99 feet; thence South parallel to the East line of said Northwest Quarter, 1320 feet; thence West parallel to the North line of said Northwest Quarter, 99 feet; thence North parallel to the East line of said Northwest Quarter, 1320 feet to the point of beginning.

Parcel 2:

Lots 1 to 7, both inclusive, in Block 3, in Black Oak Gardens Subdivision, as per plat thereof, recorded in Plat Book 21 page 14, in the Office of the Recorder of Lake County, Indiana.

Parcel 3:

The East 155 feet of the South 124 feet of the North 304 feet of that part of Government Lot 3, in Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at the Northeast corner of Government Lot 3; thence South 304 feet; thence due West 435.2 feet; thence North 304 feet; thence due East 435.2 feet to the point of beginning, all in Lake County, Indiana.

Parcel 4:

The East 130 feet of the West 150 feet of the East 305 feet of that part of Government Lot 3, in Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Northeast corner of Government Lot 3; thence South 304 feet; thence due West 435.2 feet; thence North 304 feet; thence due East 435.2 feet to the point of beginning.

Parcel 5:

The West 150.2 feet of the East 435.2 feet of the North 304 feet of the Northeast Quarter of the Northwest Quarter of part of Government Lot 3, in Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel 6:

Part of the Government Lot 3 in the fractional East Half of the Northwest Quarter in Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point 304 feet South of the Northeast corner of said Government Lot 3, thence South 304 feet; thence West 435.2 feet; thence North 304 feet; thence East 435.2 feet to the point of beginning.



RECORDING PAGE

