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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055242

2016 AUG 15 AM 9:48

MICHAEL B. BROWN
RECORDER

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GLENDALE , CA 91209-9071
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RELEASE OF MORTGAGE



BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A. current holder of a certain Mortgage executed by Midwest Service Center, LLC, as Mortgagor, to LASALLE BANK, N.A., as Mortgagee, dated 06/01/1999, and filed for record 06/10/1999, as Instrument No: 99049255, in the office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL!
*and also releases First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing dated January 10, 2002, recorded on January 31, 2002 under Instrument No. 2002-010738.

**and also releases Second Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated August 1, 2002, recorded under Instrument No. 2002 092473.

***and also releases Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated January 1, 2007, recorded on February 2, 2007 under Instrument No. 2007 009587.

Description/Additional information: See Exhibit A Attached.
Property Address: 408 South Shelby Street, Hobart, IN, 46342

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.


By: Lynn J. Baker
Its: Vice President



*A. - E
3 Refs
7019275
DM*

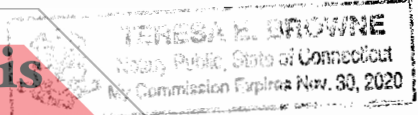
STATE OF CONNECTICUT, FARMINGTON TOWN

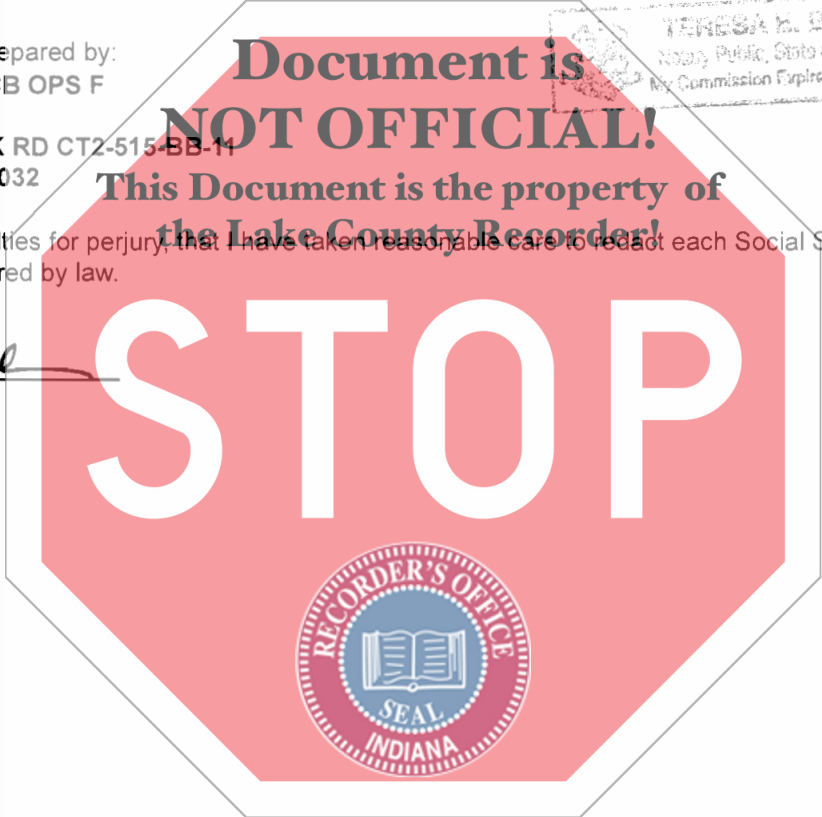
On July 29, 2016 before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker**, Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Teresa E. Browne

Notary County of Residence: **Hartford**

This instrument was prepared by:
BANK OF AMERICA CB OPS F
LINDA MOORE
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032


TERESA E. BROWNE
Notary Public, State of Connecticut
My Commission Expires Nov. 30, 2020



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Lynn J. Baker

EXHIBIT A

Lots 1, 2 and 3 in Garcher's Industrial Complex, as per Plat thereof recorded in Plat Book 40, Page 113 in the Office of the Recorder, Lake County, Indiana.

Common Address: 408 South Shelby Street, Hobart, Indiana.

