

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055240

2016 AUG 15 AM 9:47

MICHAEL B. BROWN
RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

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Space above for Recorder's use

Loan No: 2300523
Svr Ln No: 568486733

1956250

1956250

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVE, 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVILCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

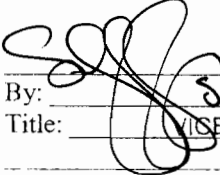
Date of Mortgage: 12/28/2005
Original Loan Amount: \$198,829.00
Executed by (Borrower(s)): VINCENT E LEE
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 2006000229 in the Office of County Recorder of LAKE County, IN, Recorded on 1/4/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 1570 W. 82ND PLACE, MERRIVILLE, INDIANA 46410


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/20/16

DLJ MORTGAGE CAPITAL, INC.

By:  John Stone
Title: VICE PRESIDENT



Witness Name:  Shyla Morgan

2300523 CS01 1956250

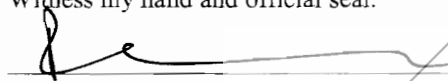
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ck. 15989
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UTAH
County of SALT LAKE

On 7/20/16, before me, Patricia Osguthorpe, a Notary Public, personally appeared S. Johnstone, VICE PRESIDENT of/for DLJ MORTGAGE CAPITAL, INC., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify S. Johnstone, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.





(Notary Name): Patricia Osguthorpe
My commission expires: 3/3/19



EXHIBIT "A"

Lot 334 in Sedona Addition Unit 3 West, a Planned Unit Development to the Town of Merrillville, as per plat thereof, recorded in Plat Book 95 page 71, in the Office of the Recorder of Lake County, Indiana.

