

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055239

2016 AUG 15 AM 9:47

MICHAEL B. BROWN
RECORDER

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Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

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Space above for Recorder's use

Loan No: 2300523
Svcr Ln No: 568486733
Investor Loan No: 417183867



2548166

**Document is
CORRECTIVE ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!**

***This Assignment is being recorded to be inserted before the Assignment recorded on 07/08/2013 as Book/Page# 2013/49116 and to correct and replace the Instrument recorded on 07/08/2013 as Book/Page#

STOP
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the Lake County Recorder

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSORS BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **2505 W. CHANDLER BLVD., BUILDING D, CHANDLER, AZ 85224**, (ASSIGNOR), does hereby grant, assign and transfer to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/28/2005
Original Loan Amount: \$198,829.00
Executed by (Borrower(s)): VINCENT E LEE
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 2006000229 in the Office of County Recorder of LAKE County, IN, Recorded on 1/4/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 1570 W. 82ND PLACE, MERRILLVILLE, INDIANA 46410

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-12-16

BANK OF AMERICA, N.A., SUCCESSORS BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT


By: **FRANTRON GREEN**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: Ronald Murr


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **MIAMI-DADE**

On 7-12-16, before me, Rogelio A. Portal, a Notary Public, personally appeared **FRANTRON GREEN, ASSISTANT VICE PRESIDENT** of/for **BAYVIEW LOAN SERVICING, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSORS BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **FRANTRON GREEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **Rogelio A. Portal**
My commission expires: _____

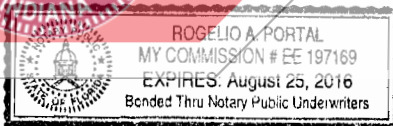


EXHIBIT "A"

Lot 334 in Sedona Addition Unit 3 West, a Planned Unit Development to the Town of Merrillville, as per plat thereof, recorded in Plat Book 95 page 71, in the Office of the Recorder of Lake County, Indiana.

