

2016 055237

2016 AUG 15 AM 9:46

MICHAEL B. BROWN
RECORDER

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CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:7143786551 "PORTER"
SELLER'S LENDER ID#: DW SCI
OLD SERVICING #: 17490012

Date of Assignment: August 3rd, 2016
Assignor: SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-OP1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OP1 at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: PAUL C PORTER To: OPTION ONE MORTGAGE CORPORATION
Date of Mortgage: 06/30/2005 Recorded: 07/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005056197 In the County of Lake, State of Indiana.

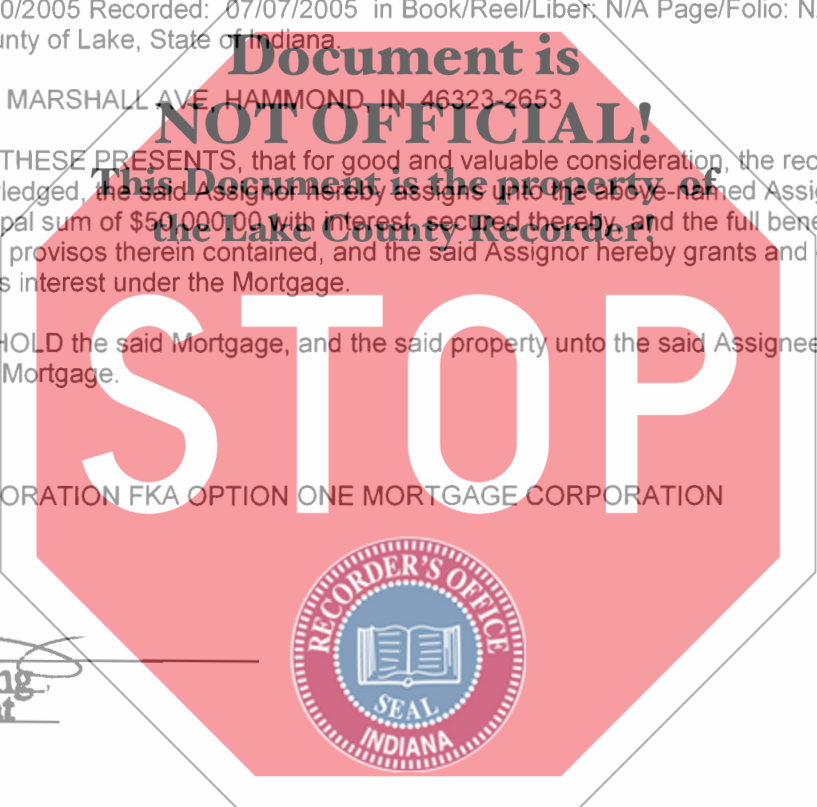
Property Address: 7315 MARSHALL AVE HAMMOND IN 46323-2653

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION
On 8/5/2016

By: [Signature]
Matthew T. King
Vice President

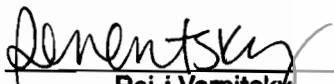


OK 14-515343 E

STATE OF Pennsylvania
COUNTY OF Montgomery

On AUG 05 2016, before me, Pei-i Vernitsky, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Matthew T. King, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Pei-i Vernitsky
Notary Expires 4/28/2018

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Pei-i Vernitsky, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 28, 2018

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Linda Atkinson, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401
800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Atkinson.

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

STOP

