LAKE COUNTY FILED FOR RECORD

2016 055234

2016 AUG 15 AM 9: 46

MICHAEL B. BROWN RECORDER

## **RELEASE OF MORTGAGE**

8000563726 ERIC A KNAPP PO Date: 8/5/2016

THIS CERTIFIES that a certain mortgage executed by

ERIC A KNAPP AND GENA L KNAPP HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>December 17</u>, <u>2014</u>, calling for the original principal sum of (<u>\$197,500.00</u>), and recorded on <u>12/22/2014</u> in Mortgage Record page and/or Instrument # <u>2014 081171</u>, and of the records in the office of the Recorder of <u>LAKE COUNTY</u>, <u>INDIANA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>August</u>, <u>2016</u>.

Tax Parcel ID:

Property Address: 17221 MICHAEL DR, LOWELL, IN - 46356

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PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

NOT OFFICIAL!

MICHELLE F PYFORN Document is the property of the Lake County Recorder!

State of <u>OHIO</u>

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of August, 2016, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

CANDICE MAPLES

My commission expires 5/2/2018

This instrument prepared by and AFTER RECORDING RETURN TO

CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

ck. 0011389459