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DocProbe, 1125 Ocean Avenue,
Lakewood, New Jersey 08701

2016 055229

Loan Number: 57512385
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of INDIANA)
County of Lake)

Before me, the undersigned authority, on this day personally appeared Terri A Washin

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 15 AM 9:44
MICHAEL B. BROWN
RECORDER

(Borrower(s)) and Diamond Residential Mortgage Corporation

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

USED

New/Used

Year

Manufacturer's Name

Model Name or Model No.

Manufacturer's Serial No.

Length x Width

HUD Label Number(s):

Certificate of Title Number:

MANUFACTURED HOME LOCATION

2201 Roosevelt St #7

Street

Lake

County

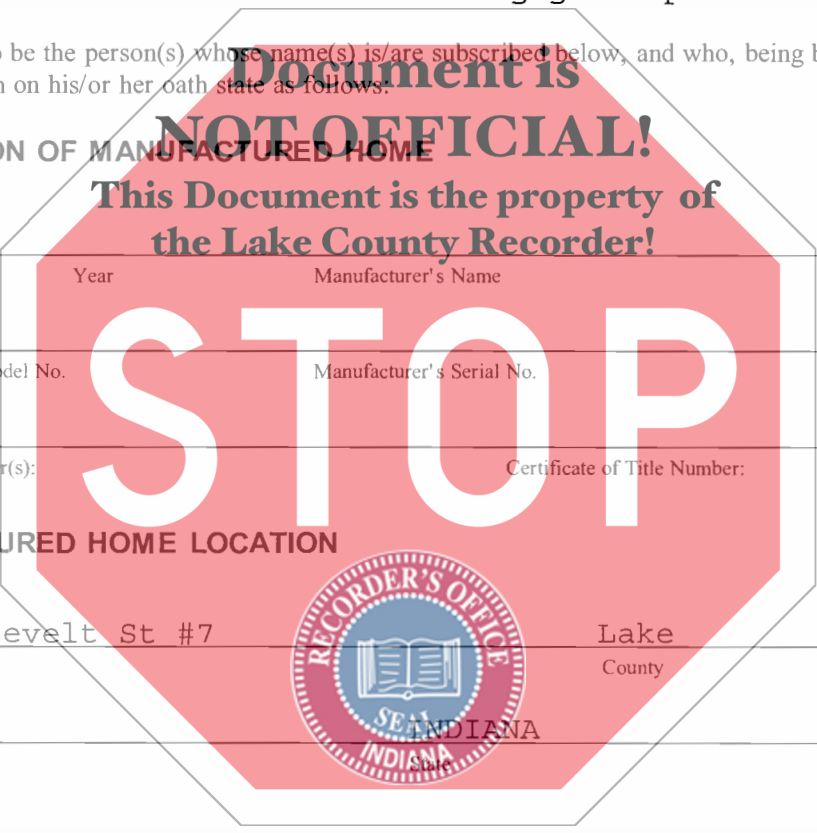
Gary

City

46404

Zip Code

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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME
AARMFBH.MSC 11/21/07

FILED

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AUG 12 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

DocMagic eForms
www.docmagic.com

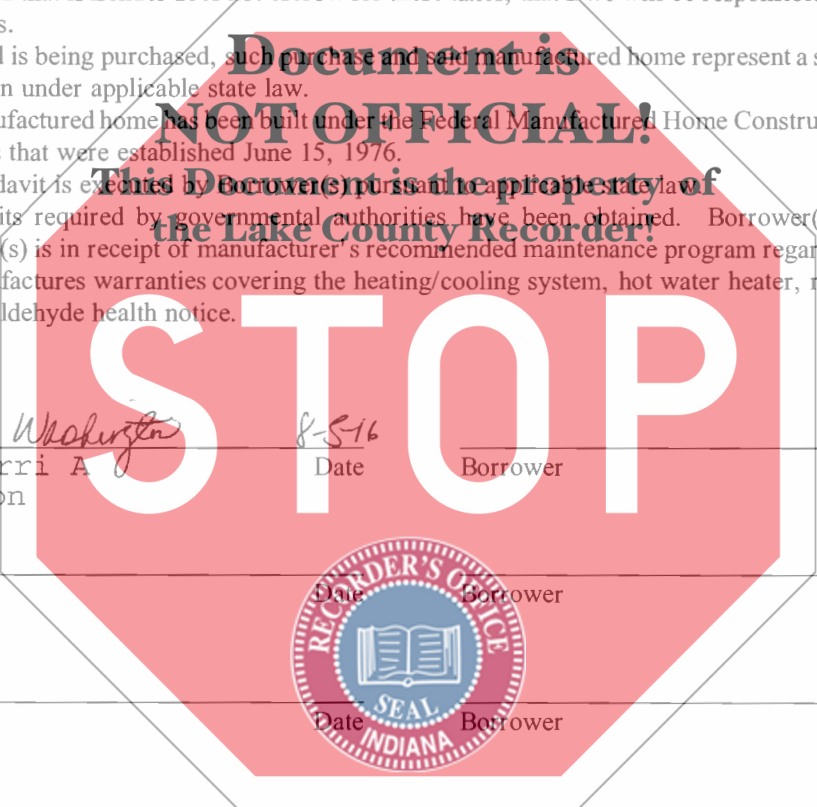
Unity Title Comp
161098

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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.



<i>Terri A. Washington</i> Borrower Terri A. Washington	8-5-16 Date	Borrower	Date
Borrower	Date	Borrower	Date
Borrower	Date	Borrower	Date



In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this _____ day of _____.

Witness

Witness

STATE OF INDIANA

COUNTY OF Lake

The foregoing instrument was acknowledged before me this 5th day of August 2016
by Terri A Washington

who is personally known to me or who provided Drivers License as identification.

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[Signature]

DEANNA L GREGGS
Print Name
My Commission Expires: 2/2021



LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Diamond Residential Mortgage Corporation

Lender

By: Melissa Lauridsen
Authorized Signature

STATE OF INDIANA)

) ss.:

COUNTY OF)

On the 5th day of August ~~2016~~ ²⁰¹⁶ in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared Melissa Lauridsen

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



This Document is the property of the Lake County Recorder!

Deanna L Griggs
Notary Printed Name
Notary Public; State of Indiana
Qualified in the County of lake
My Commission Expires: 2-20-21

Drafted By: _____

