



2016 055227

2016 AUG 15 AM 9: 44

MICHAEL B. BROWN RECORDER



AFFIDAVIT OF TRANSFER TO REAL ESTATE

State Form 51408 (R3 / 6-13)
Approved by State Board of Accounts, 2013
INDIANA BUREAU OF MOTOR VEHICLES

INDIANA BUREAU OF MOTOR VEHICLES ATRE Department 100 North Senate Avenue, N417

Indianapolis, IN 46204

* This agency is requesting disclosure of your Social Security Number in accordance with IC 4-1-8-1; you have the right to refuse disclosure and will not be penalized therefore.

INSTRUCTIONS:

- Complete in blue or black ink or print form.
 Mail completed application, supporting documents, and the \$20 application fee to the address indicated above.

| Section 1 - Manufactured Home Oy | | | | | | | |
|---|--------------------|--------------------|----------------------|-----------|-----------------|-------------------|--|
| Name of Applicant (lest, first, middle initial or company name) | | | | PCL | sity Number, or | | |
| Antonia A. Kemp | | | | | | | |
| Address (number and street |) | | | City | State | ZIP Code | |
| 2201-2207 Roose | velt Street | #15 | | Gary | IN | 46404 | |
| Section 2 - Return Packet Address Include the name and address to which documents should be returned if different than the manufactured home owner. | | | | | | | |
| Name (lest, first, middle initial or company name) Document is | | | | | | | |
| Address (number and street |) | NOT | OFFICI | City | State | ZIP Code | |
| | / | Section 3 - Ma | anufactured Home int | formation | | | |
| Address (number and street |) | This Docum | ent is the pro | operty of | State | ZIP Code | |
| 2201-2207 Roose | velt Street | #15 the Lake | County Reco | Gary | IN | 46404 | |
| County | HUD Certificati | on Label Number(s) | | 71001. | | -1 | |
| Lake | | 511007/511008/5 | 11013 | | | | |
| 2001 Champion | factures 1 Home | Builders Co 3 | 1401-014 | T. 03046 | A/B- | 4C | |
| Lienholder Name (if applicat | hird | Mortgage C | D | | | | |
| Lienholder Address (number 5050 KIY | 7 . | DR. | | Eincinnat | State OH | ZIP Code 45227 | |
| Section 4 - Real Estate Information | | | | | | | |
| Parcel Number 45-08-17-203-013 | .000-004 | | STEDER'S OF | | | | |
| Legal Description of Real Estate (etitach additional sheets if necessary) | | | | | | | |
| LOTS 1 AND 2 IN BLOCK 7, AND THE SOUTH HALF OF VACATED 22ND AVENUE ADJACENT TO THE NORTH | | | | | | | |
| SIDE OF LOT 1, IN WOODED GROVE ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT | | | | | | | |
| BOOK 27 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. | | | | | | | |
| | | LEB | | | | - X | |

AUG 12 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

Community Title Company File No.

\$13 CM C>

Page 1 of 2

44.97

| Section | 131 Attestation of Permanons Attachment to | Roal Estato | | | | | |
|--|--|--|--|--|--|--|--|
| The manufactured home, aforementioned in this application, is permanently attached to real estate, as described in the legal description of the real estate. I swear or affirm that the information I have entered on this form is correct. I understand that making a false statement on this form may constitute the crime of perjury. | | | | | | | |
| Signaturalist Applicant R. Henry | Antonia R. Kemo | Date Signed (mm/dd/yyyy) 1 3 - 2019 | | | | | |
| Signature of Applicant | Printed Name | Date Signed (mm/dd/yyyy) | | | | | |
| | Section 6 - Notary Certification | CV PUNIO | | | | | |
| State of hyplinh | } SS: | | | | | | |
| County of ANCL | } SS: | (SEAD * | | | | | |
| Sworm to before me, a Notary Public, in and for said County, this 3M day of MIR 20 15 | | | | | | | |
| Signature Cumulto () | Printed Name 1.174 V | VERRY MILLER SON 17 | | | | | |
| Section 7 - AFFIDAVIT OF TRANSFER TO REAL ESTATE BMV Use Only | | | | | | | |
| The Indiana Bureau of Motor Vehicles certifies that this manufactured home has been "retired" from the Bureau's active title file and no further transactions will be allowed. | | | | | | | |
| It is the responsibility of the owner of the accordance with I. C. 9-17-6-15.3, to deliauditor for endorsement required by I.C. responsibility of the owner of the manufathis Affidavit of Transfer to Real Estate in | ver this Tocument to the county 14 36-2-9-18. Furthermore, it is also the clured home/real estate to record the county in which the FTCTAT | on the Indiana Bureau of Motor Vehicles) | | | | | |
| In testimony whereof, I and my duly authoritification and affix the seal of the India | is Document is the proper orized representative execute this | | | | | | |
| | ana Bureau of Motor Vehicles. I affirm, under the curity number in this document, unless required | | | | | | |
| Designee of Indiana Bureau of Motor Vehicles Comm | nissioner Printed Name DAVID BENNETT | Manager Date (mm/ok/yyly) 72746 | | | | | |
| he manufactured home that is attached to real | flice of this completed affidavit with the retired certific estate by a permanent foundation to an improvement to converts a manufactured home that is attached to tis located. | t upon the real estate upon which it is located. | | | | | |

