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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055183

2016 AUG 15 AM 9:05

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$112,230.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 24, 2016, in Cause Number 45D01-1512-MF-00267, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Natasha C. Willis a/k/a Natasha C. Taylor; Richard H. Taylor and Robert J. Gallagher were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot numbered 25 as shown on the recorded plat of Innsbrook, Unit No. 1 in the Town of Merrillville recorded in Plat Book 35, Page 19 in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-12-08-179-010-000-030

Commonly known as 2444 W. 64th Pl., Merrillville, Indiana 46410 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, together with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 1 day of JULY, 2016.



SHERIFF OF LAKE COUNTY, INDIANA



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$ 18

CK#
124701
C

469

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 1 day of July, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Nikki L. Marimen
Notary Public

My Commission Expires: _____

County of Residence: _____

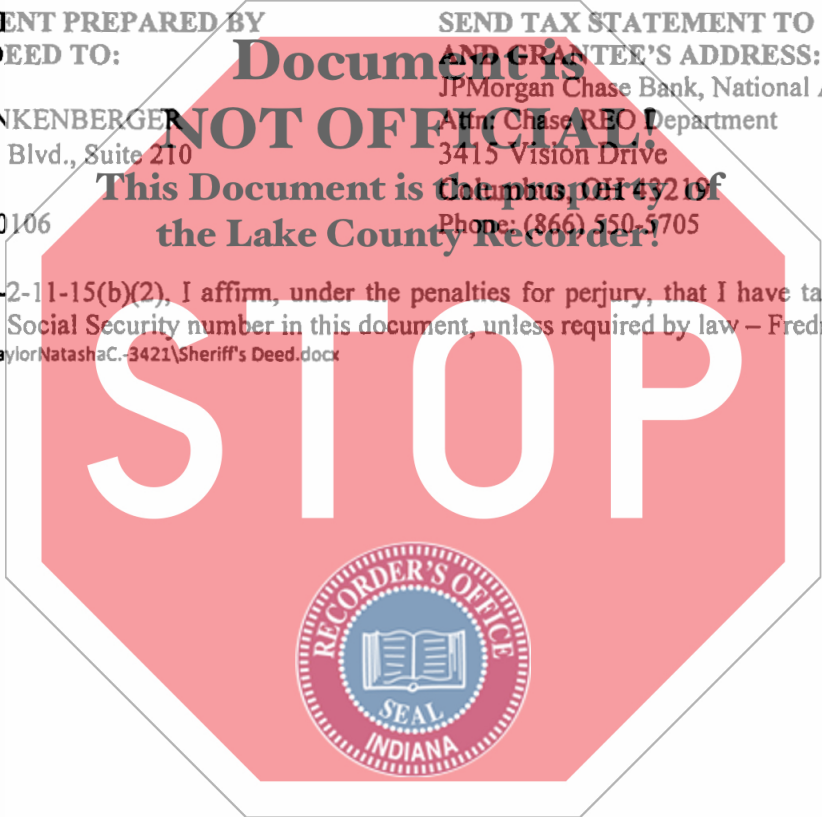
Printed Name _____

**THIS INSTRUMENT PREPARED BY
AND RETURN DEED TO:**

Fredric Lawrence
NELSON & FRANKENBERGER
550 Congressional Blvd., Suite 210
Carmel, IN 46032
Phone: (317) 844-0106

**SEND TAX STATEMENT TO
AND GRANTEE'S ADDRESS:**

JPMorgan Chase Bank, National Association
JPM Chase REO Department
3415 Vision Drive
Columbus, OH 43219
Phone: (866) 550-5705



Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Fredric Lawrence.
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