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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055182

2016 AUG 15 AM 9:04

MICHAEL B. BROWN
RECORDER

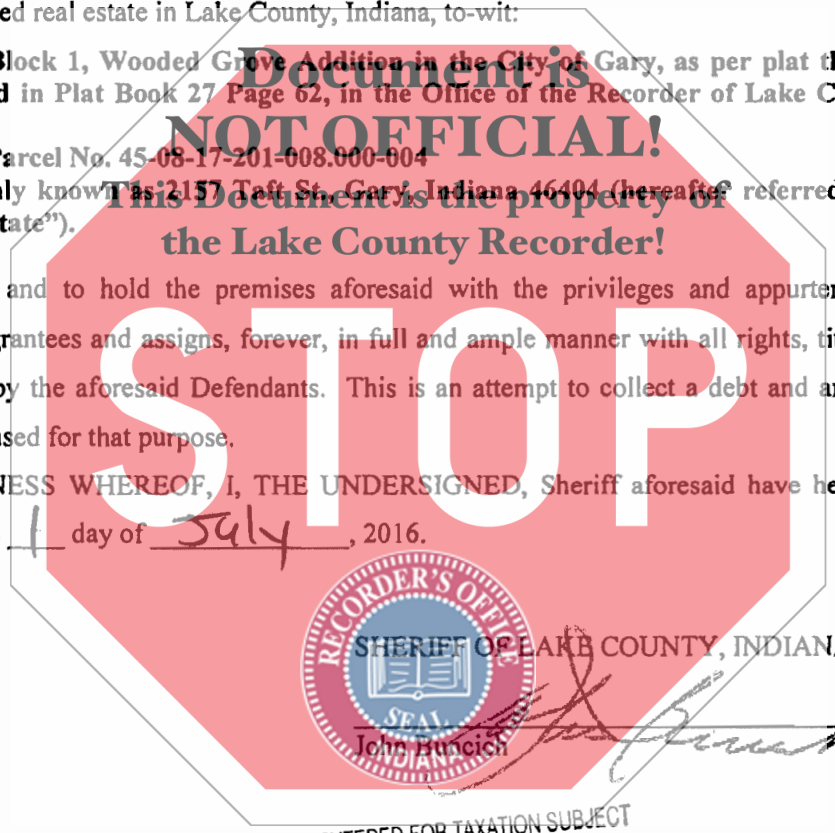
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, in consideration of the sum of \$29,940.71, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 10, 2016, in Cause Number 45D11-1509-MF-00203, wherein U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, as assignee of JPMorgan Chase Bank, National Association, was the Plaintiff and Richard D. Reese, Trustmark Recovery Services Inc., and U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates Series 2006-4 were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 8, Block 1, Wooded Grove Addition in the City of Gary, as per plat thereof, recorded in Plat Book 27 Page 62, in the Office of the Recorder of Lake County, Indiana

Parcel No. 45-08-17-201-008.000-004

Commonly known as 2157 Taft St., Gary, Indiana, 46404 (hereafter referred to as "Real Estate").



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 11 day of July, 2016.



John Buncich

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR


468

\$18
CK#
124695
C2

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 1 day of July, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Nikki L. Marimen

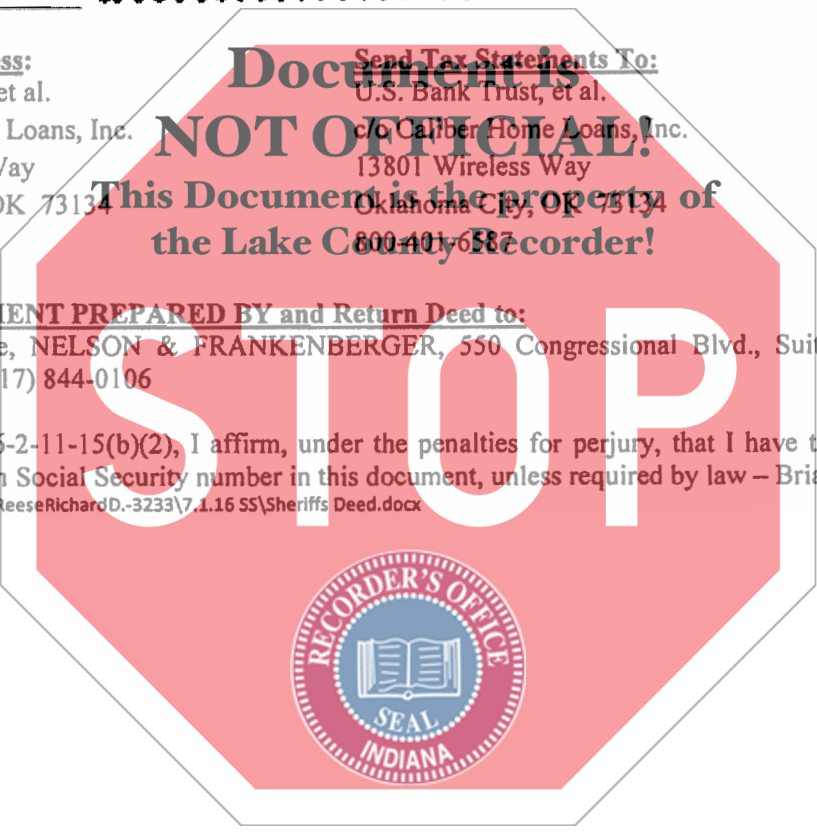
My Commission Expires: 
County of Residence: _____

Notary Public

Printed Name

Grantee's Address:
U.S. Bank Trust, et al.
c/o Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134
800-401-6587

Send Tax Statements To:
U.S. Bank Trust, et al.
c/o Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134
800-401-6587



THIS INSTRUMENT PREPARED BY and Return Deed to:
Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

↗ Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.
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