

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055181

2016 AUG 15 AM 9:04

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$58,290.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 8, 2016, in Cause Number 45D01-1510-MF-00232, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Christopher Roark and Dana Roark were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 15 in Block 3 in resubdivision of Sunshine Addition to Hammond, as per plat thereof, recorded in Plat Book 28, Page 31, in the Office of the Recorder of Lake County, Indiana.**

Parcel No. 45-07-15-152-031.000-023

Commonly known as 3203 176th St., Hammond, Indiana 46323 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 1 day of July, 2016.

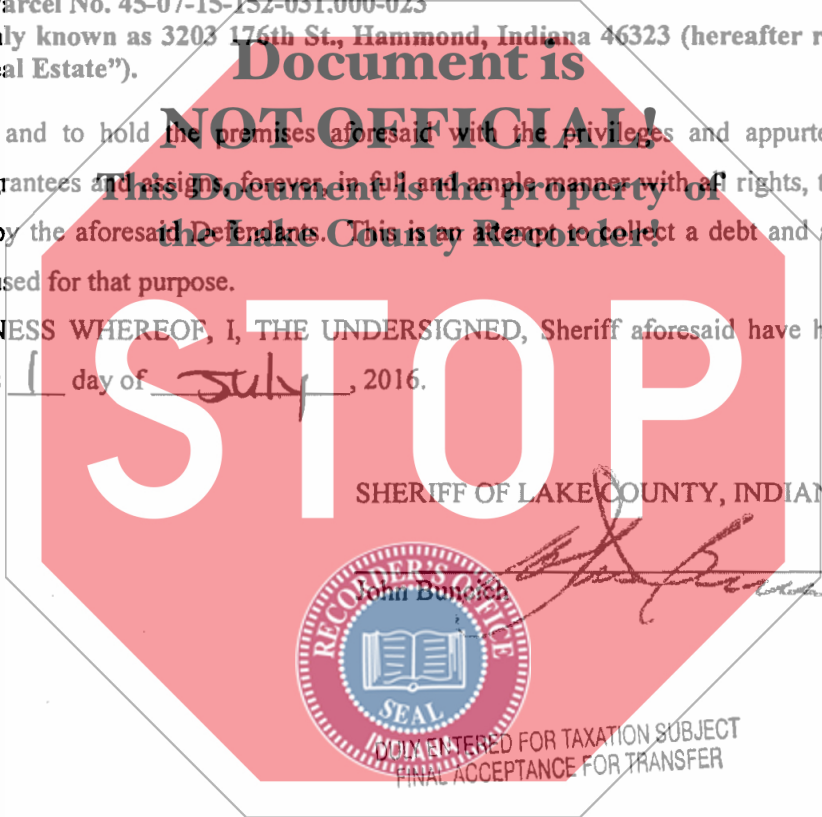
SHERIFF OF LAKE COUNTY, INDIANA



NOT ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR



\$18  
CK#  
124690  
C

1467

STATE OF INDIANA )  
 ) SS.:  
COUNTY OF LAKE )

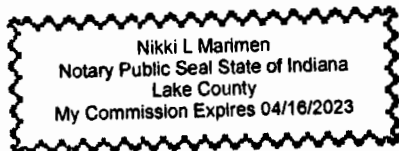
On the 1 day of July, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Nikki L Marimen*

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_



Notary Public

Printed Name

**THIS INSTRUMENT PREPARED BY  
AND RETURN DEED TO:**

Brian K. Tekulve  
NELSON & FRANKENBERGER  
550 Congressional Blvd., Suite 210  
Carmel, IN 46032  
Phone: (317) 844-0106

**SEND TAX STATEMENT TO  
AND GRANTEE'S ADDRESS:**

JPMorgan Chase Bank, National Association  
Attn: Chase REO Department  
3415 Vision Drive  
Columbus, OH 43219  
Phone: (866) 550-3705

**Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!**

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.

H:\FORECLOSURE\CHF\Reark Christopher & Dana-3308\7.1.16 SS\Sheriffs Deed.docx

