STATE OF PURSAN LAKE COUNTY FILED FOR RECORD

2016 055180

2016 AUG 15 AM 9: 04

MICHAEL B. BROWN RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank N.A, successor trustee to Bank of America, N.A. successor in; Interest to LaSalle Bank, N.A. as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-5, in consideration of the sum of \$31,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 14, 2015, in Cause Number 45D10-1506-MF-00145, wherein U.S. Bank N.A, successor trustee to Bank of America, N.A. successor in Interest to LaSalle Bank, N.A. as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-5, was the Plaintiff and Timothy A. Kramer and Any Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-with-

That part of the North 49 rods of the Northwest ¼ of the Southeast ¼ of Section 26, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows; Commencing at the center of said Section; thence East on the East and West center line of said Section; utilitated of 240 feet distant therefrom, a distance of 350 feet to the place of beginning of this description; thence South on said parallel line a distance of 112.5 feet; thence East on a line parallel with the East and West center line of said Section and 462.5 feet distant therefrom, a distance of 40 feet; thence North a line parallel with the North and South center line of said Section and 280 feet distant therefrom a distance of 112.5 feet; thence West on a line parallel with the East and West center line of said Section 330 feet distant therefrom, a distance of 40 feet to the place of beginning.

Parcel No. 45-15-26-402-015.000-043

Commonly known as 7116 W. 137th Ln., Cedar Lake, Indiana 46303 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendance. This is an extempt to collect a debt and any information obtained will be used for that purpose.

CULY ENTERED FOR TAXAMON SUBJECT PINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR # 18

CK# 98 124698

:466

hand and seal this day of, 2016.	
•	SHERIFF OF LAKE COUNTY, INDIANA  John Buncich
STATE OF INDIANA )	
COUNTY OF LAKE ) SS.:	
On the day of, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.	
IN WITNESS WHEREOF, I have here into set my hand and official set with lawner	
My Commission Expires:  Notary Public Seal State of Indiana Notary Public Lake County  This My Commission Expires 94/16/2023  The Seal State of Indiana Notary Public Lake County	
County of Residence: the Lake County Recorder.	
Grantee's Address:	Send Tax Statements To:
U.S. Bank, N.A., et al.	U.S. Bank, N.A., et al.
Attn: REO Department	Attn: REO Department
3815 South West Temple	3815 South West Temple
Salt Lake City, Utah 84115	Salt Lake City, Utah 84165
Phone: 801-293-1833	Phone: 801-293-1883
THIS INSTRUMENT PREPARED BY and Return Peed to: Brian K. Tekulve, NELSON & FRANKENBERGER, 369 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106	
Pursuant to IC 36-2-11-15(b)(2), I affirm, und	er the penalties for perjury, that I have taken reasonable
care to redact each Social Security number in this document, onless required by law - Brian K. Tekulve. H:\FORECLOSURE\CHF\KramerTimothyA,-3011\7.1.16 \$\$\s\rm \text{SS\sheriffs Decarror}\$	