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MICHAEL B. BROWN RECORDER

Parcel No. <u>45-17-04-104-010.000-047</u> CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That <u>DOUBLETREE PARTNERS LLC</u>, (Grantor) a corporation organized and existing under the laws of the State of <u>Indiana</u> CONVEYS AND WARRANTS to <u>RANDOLPH A. HALL</u>, (Grantee) of <u>Lake</u> County, in the State of <u>Indiana</u>, for the sum of ONE AND 00/00 Dollars (\$1.00) and other valuable consideration, the receipt and sufficiency of which hereby acknowledged, the following described REAL ESTATE in <u>Lake</u> County, in the State of Indiana:

LOT 44 AND THE EAST 2.00 FEET OF LOT 43 IN DOUBLETREE LAKE ESTATES PHASE 1, IN THE TOWN OF WINFIELD, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 43; IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Part of Outlot "A", Doubletree Lake Estates Phase 1, as per plat thereof, recorded in Plat Book 84
Page 43 in the Office of the Recorder, Eake County, Indiana, More Particularly described as follows:
Beginning at the North common corner of Lot 44 and Lot 43 in said Doubletree Lake Estates Phase 1;
thence South 89 degrees 59 minutes 29 seconds West along the North line of said Lot 43, 2.00 feet; thence
North 00 degrees 00 minutes 31 seconds West into said Outlot "A", 40.00 feet; thence North 89 degrees 59
minutes 29 seconds East, 89.35 feet; thence South 02 degrees 11 minutes 26 seconds East along the
Northerly extension of the East line of said Lot 44, 40.00 feet to the Northeast corner of said Lot 44 said
corner being on a curve concave to the North and having a radius of 850.00 feet; thence Westerly along
said curve and the North line of said Lot 44 an Arc Length of 32.37 feet (Chord Bearing South 88 degrees
54 minutes 02 seconds West, Chord Length 32.37 feet); thence South 39 degrees 59 minutes 29 seconds
West continuing along the North line of said Lot 44, 56.49 feet to the Point of Beginning.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 8502 Doubletree Drive So., Crown Point, Indiana, 46307.

The undersigned persons executing this deed on Schalf of Grantor represents and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

24859

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 29 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

Ву:\_\_\_\_\_С

20-CS 111 IN WITNESS WHEREOF, Grantor has executed this deed this 20 day of July , 2016.

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|--|------------------|------------|--|-------------------------------|
|  | ВХ               | Randolp    | ETREE PARTI<br>)<br>ph A. Hall, Pres<br>d Name, and Office | 14a/t -                       |
| STATE OF INDIANA   | umen             | tis        |  | •                             |
| COUNTY OF PORTER NOT   | )FFI(            | CIA        | L!   |                               |
| Before me, a Notary Public, in an Hall, the President, respectively of Luxof Deed for and on behalf of said Grantor, a therein contained are true. | Homes Hy Inc.    | ewhorck    | nowledged exe  | cution of the foregoing       |
| Witness my hand and Notarial Se  | al this          | day of     |  | 2016.                         |
| My Commission Expires:   | Signature        |            |  |                               |
| December 12, 2017  This instrument prepared by: Ron Merrillville, IN 46410   | Resident of_     | P          | orter C  | Notary Public County, Indiana |
| I affirm, under the penalties for perjury, that I attached document unless required by law.  | have taken reaso | pable care | to redact each So  | ocial Security number in the  |
| ·  |                  |            | MICHELE L PI   | HILLIPS:                      |

MICHELE L PHILLIPS Notary Public- Seal State of Indiana My Commission Expires Aug 13, 2021

## TORRENGA SURVEYING, LLC

PROFESSIONAL LAND SURVEYORS

907 RIDGE ROAD - MUNSTER, IN 46321 - WEB: WWW.TORRENGA.COM - TEL NO.: (219) 836-8918 - FAX NO.: (219) 836-1138

## PLAT OF LEGAL DESCRIPTION

Plat of Legal Description for (8502 S. Doubletree Drive): described as follows: Lot 44 and the East 2.00 feet of Lot 43 in Doubletree Lake Estates Phase 1, as per plat thereof, recorded in Plat Book 84 Page 43 in the Office of the Recorder, Lake County, Indiana.

LEGAL DESCRIPTION: Part of Outlot "A", Doubletree Lake Estates Phase 1, as per plat thereof, recorded in Plat Book 84 Page 43 in the Office of the Recorder, Lake County, Indiana, more particularly described as follows: Beginning at the North common corner of Lot 44 and Lot 43 in said Doubletree Lake Estates Phase 1; thence South 89 degrees 59 minutes 29 seconds West along the North line of said Lot 43, 2.00 feet; thence North 00 degrees 00 minutes 31 seconds West into said Outlot "A", 40.00 feet; thence North 89 degrees 59 minutes 29 seconds East, 89.35 feet; thence South 02 degrees 11 minutes 26 seconds East along the Northerly extension of the East line of said Lot 44, 40.00 feet to the Northeast corner of said Lot 44 said corner being on a curve concave to the North and having a radius of 850.00 feet; thence Westerly along said curve and the North line of said Lot 44 an Arc Length of 32.37 feet (Chord Bearing South 88 degrees 54 minutes 02 seconds West, Chord Length 32.37 feet); thence South 89 degrees 59 minutes 29 seconds West continuing along the North line of said Lot 44, 56.49 feet to the Point of Beginning.

