|  | STATE OF INDIANA)  | IN THE LAKE SUPERIOR/CIRCUIT COURT  |  |
|--|--|---|--|
|  | COUNTY OF LAKE )   | ESTATE DOCKET NO. 45CO1-1407-ES-00097   |  |
|  | IN THE MATTER OF THE SUPERVISED ESTATI<br>DIAMOND CODY COOPER, deceased.   | <b>E OF</b> )   |  |
| )  | MAIL TAX BILLS TO: 1801 Vanderburg Street, Lake Station, IN 46405  Tax Key Nos.: 45-08-28-233-029.000-004, 45-08-28-233-030.000-004 & 45-08-28-233-031.000-004   |   |  |
|  | Tax Key Nos.: 45-08-28-233-029.000-004, 45-08-28-233-030.000-004 & 45-08-28-233-031.000-004  WARRANY DEED OF PERSONAL REPRESENTAIVE  DEBRA COOPER, as Personal Representative of the Estate DIAMOND C. COOPER, deceased, said estate   |   |  |
|  | DEBRA COOPER, as Personal Representative of the Estate DIAMOND C. COOPER, deceased, said estate pending as Cause Number 45C01-1407-ES-00097, in Lake Circuit Court, Lake County, Indiana, CONVEYS AND WARRANTS to DEBRA COOPER, in Lake County in the State of Indiana, for good and sufficient consideration, by order of the LAKE COUNTY CIRCUIT COURT, CROWN POINT, INIDIANA, of LAKE County, Indiana, dated, 2015, the following described teal estate located in LAKE County, Indiana:  |   |  |
|  | The units designated as Lots 13, 14, and 15 in Block I'm South Broadway Land Company Fifth South Broadway Addition to Gary, as per Plat thereof, recorded in Plat Book 9, Page 2, in the Office of the Recorder of Lake County, Indiana.  This Document is the property of   |   |  |
|  | This Document Address of Property: 3844, 3848 and 3850 Breadway Gary 1   | IN 46400  |  |
|  | Key Numbers: 45-08-28-233-029.000-004, 45-08-28-233-0  |   |  |
|  | COMMONLY KNOW AS: 1801 Vanderburg Street, Lake Station, IN 46405   |   |  |
|  | The deed has been made pursuant to and for the purposes of IC 29-1-15-18, IC-29-1-7.5-3,4, and/or IC-29-1-7.5-3.6 and  |   |  |
|  | any laws amendatory or in substitution thereto.  | Dated this day of 28 2015   |  |
|  | "VAL ACCEPTOR TALL   | Dated this day of State |  |
|  | AUG , MCEFOR TRANSLESS   | DEBRA COOPER, Personal Representative of the  |  |
|  | 1.4Km Q400 m 2 2016  | Estate C. JAMOND CODY COOPER, deceased  |  |
|  | STATE OF INDIANA, COUNTY OF SOLUTION STATE OF SOLUTION STAT | ERO PH REND   |  |
|  | Before me, the undersigned, a North Public, in and Personal Representative of the Estate of DIAMOND CODY C   | COOPER, deceased, and acknowledge the execution of the foregoing  |  |
| WITNESS MY HAND AND SEAL THIS 28th day of January, 2015. |  |   |  |
| :  | Resident of Lake County, Indiana<br>Commission Expires: 4/9/2/   | Marlene Vallone, Notary Public  |  |
|  | I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Walter J. Alvarez   |   |  |
|  | PREPARED BY AND MAIL TO: Walter J. Alvarez, 1524 W. 96th Ave, Crown Point, IN 46307  |   |  |
|  | ORDERED AND APPROVED:  | Date:   |  |
|  | Judge, Lake County Circuit Court  NO SALES DISCLOSURE NEEDED   |   |  |
|  | Approved Assessor's Office   | MARLENE F VALLONE Notary Public - Seal State of Indiana   |  |
|  | Ву:  | Lake County My Commission Expires Apr 9, 2021   |  |