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2016 055061

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 12 AM 11:11

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



OCWEN LOAN SERVICING, L.L.C. #:0359432568 "MAYES" Lender ID:11630 Lake, Indiana PIF: 07/29/2016  
MIN #: 100372405060539573 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK), ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$44,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD MAYES AND SANDRA MAYES  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK) ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/22/2005 Recorded: 08/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 066051, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 12604 MORNING DOVE DRIVE, CEDAR LAKE, IN 46008

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK), ITS SUCCESSORS AND/OR ASSIGNS  
On AUG 04 2016

By: Gerard Morrone  
Gerard Morrone, Assistant Secretary

STATE OF Pennsylvania  
COUNTY OF Montgomery

On AUG 04 2016, before me, ASHLEY E MINUS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ashley E Minus  
ASHLEY E MINUS  
Notary Expires: 03/23/2020 #1297064

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Ashley E. Minus, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires March 23, 2020

(This area for notarial seal)

This instrument was prepared by:  
Nafeesah Cooper, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nafeesah Cooper.

\*MHS\*MHSGMAC\*08/03/2016 07:33:04 AM\* GMAC40GMAC000000000000004965463\* INLAKE\* 0359432568 INSTATE\_MORT\_REL \*NC\*NC1GMAC\*

AMOUNT \$ 14,000  
CASH        CHARGE         
CHECK# 514682  
OVERAGE         
E COPY         
NON-CONF         
DEPUTY JAB

When Recorded Return To:

LIEN RELEASE, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

