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2016 055060

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 12 AM 11:11

MICHAEL B. BROWN
RECORDER

Release of Mortgage



OCWEN LOAN SERVICING, L.L.C. #:0601457237 "HARRIS" Lender ID:12279 Lake, Indiana PIF: 08/01/2016
MIN #: 100037506014572375 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank), its successors and assigns, holder of a certain Mortgage to secure the amount of \$59,073.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TRISJEN HARRIS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR THE LENDER, GMAC BANK ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/30/2006 Recorded: 02/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 008741,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1122 E 41ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by their office duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank), its successors and assigns
On 8-4-16

By: Gerard Morrone
Gerard Morrone, Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery

On AUG 04 2016, before me, ASHLEY E MINUS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ashley E. Minus
ASHLEY E MINUS
Notary Expires 03/23/2020 #1297064

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Ashley E. Minus, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 23, 2020

(This area for notarial seal)

This instrument was prepared by:
Nafeesah Cooper, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nafeesah Cooper.

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 514780
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

E

When Recorded Return To:
LIEN RELEASE, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

