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LAKE COUNTY
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MICHAEL B. BROWN
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2016 054941

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This Document Prepared By:

Ruth Daniel
NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019
888-480-2432

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Original Recording Date: ~~November 13, 2009~~
Original Loan Amount: ~~\$219,850.00~~

Loan No: 626339394

Investor Loan No: 203733568

FHA Case No.: IN1519461573703

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LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 29th day of June, 2016, between **RICHARD A. SOPKO** whose address is **7938 HOHMAN AVE, MUNSTER, IN 46321** ("Borrower") and **NATIONSTAR MORTGAGE LLC** which is organized and existing under the laws of **The United States of America**, and whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **October 27, 2009** and recorded in Book/Liber **N/A**, Page **N/A**, Instrument No: **2009 075710** and recorded on **November 13, 2009**, of the Official Records of **LAKE County, IN** and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at **7938 HOHMAN AVE, MUNSTER, IN 46321**,

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **September 1, 2016**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$199,055.01**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.



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2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.750%, from ~~September 1, 2016~~. Borrower promises to make monthly payments of principal and interest of U.S. \$921.85, beginning on the 1st day of **October, 2016**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **September 1, 2046** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.



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8. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).


 RICHARD A. SOPKO -Borrower

(Seal)

[Space Below This Line For Acknowledgments]

State of Indiana

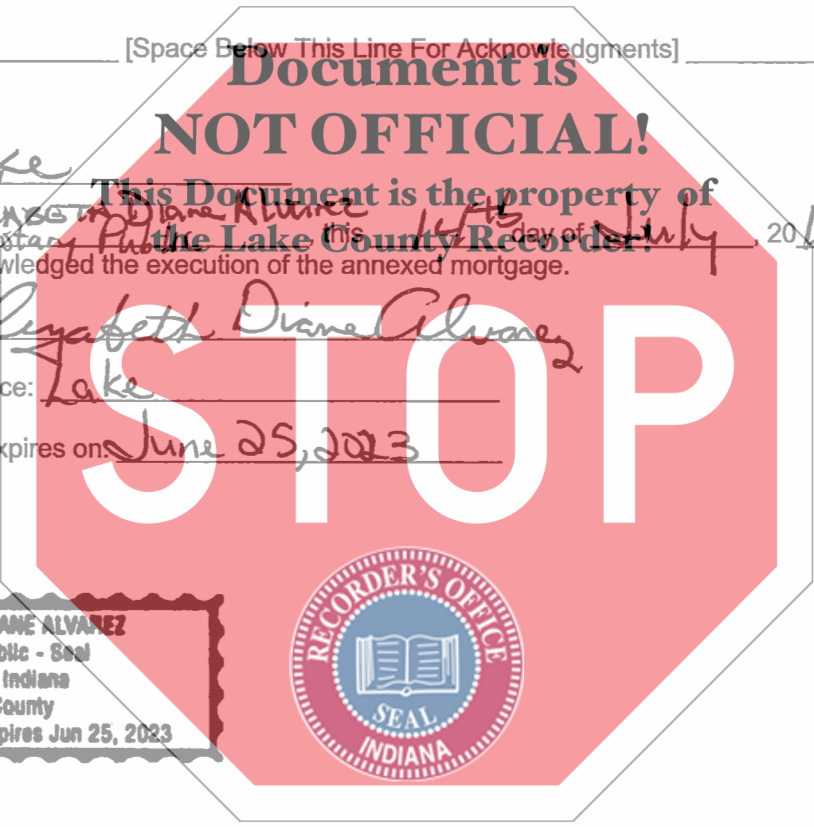
County of Lake

Before me, Elizabeth Diane Alvarez Notary Public, this 14th day of July, 2016, **RICHARD A. SOPKO**, acknowledged the execution of the annexed mortgage.

Signature: Elizabeth Diane Alvarez

County of Residence: Lake

My Commission Expires on: June 25, 2023



ELIZABETH DIANE ALVAREZ
 Notary Public - Seal
 State of Indiana
 Lake County
 My Commission Expires Jun 25, 2023



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NATIONSTAR MORTGAGE LLC

By: [Signature] (Seal) - Lender

Name: Ruth Daniel

Title: Assistant Secretary

Date of Lender's Signature: 07/31/2016

[Space Below This Line For Acknowledgments] _____
The State of TX
County of Dallas

Before me Azra Habibija /Notary Public (name/title of officer) on this day personally appeared Ruth Daniel the Assistant Secretary of Nationstar Mortgage LLC, known to me (or proved to me on the oath of _____ or through _____ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

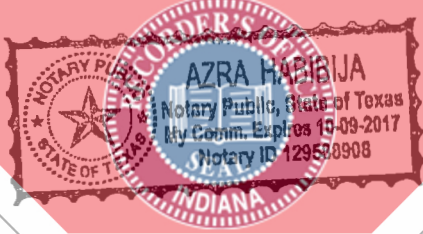
Given under my hand and seal of office this 31st day of July of 2016 A.D.

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[Signature]
Signature of Officer

Notary Public
Title of Officer

My Commission expires : 10/9/17

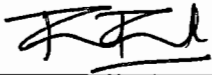


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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature

RUTH DANIEL

Printed Name

This Document Prepared By:

Ruth Daniel

NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



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Exhibit "A"

Loan Number: **626339394**

Property Address: **7938 HOHMAN AVE, MUNSTER, IN 46321**

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF LAKE AND STATE OF INDIANA: LOT 11, IN BLOCK 3, IN BROADMOOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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