

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054940

2016 AUG 12 AM 8:54

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100855759041176434 MERS PHONE: 1-888-679-6377**

**1000120958**

**BRIAN VANDENBURGH**

PO Date: **8/3/2016**

THIS CERTIFIES that a certain mortgage executed by **BRIAN VANDENBURGH AND BARBARA VANDENBURGH HUSBAND AND WIFE** to **CALIBER FUNDING, LLC** dated **May 17, 2012**, calling for the original principal sum of **(\$296,000.00)**, and recorded on **05/30/2012** in Mortgage Record page and/or Instrument # **2012 035917**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **August, 2016**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **15976 81ST AVE, DYER, IN - 46311**  
LOT: \_\_\_\_\_

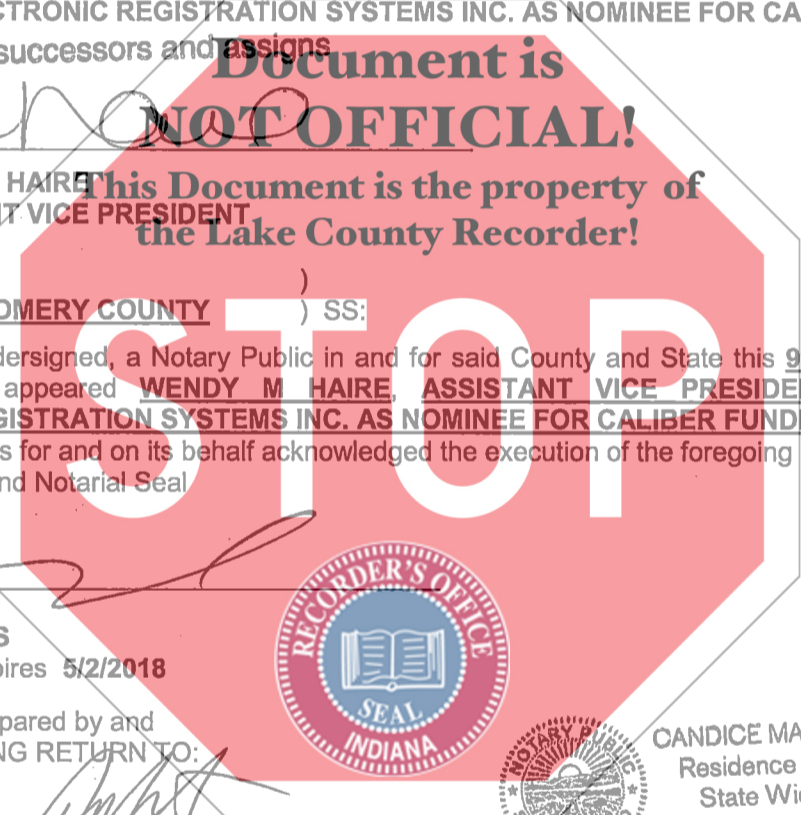
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CALIBER FUNDING, LLC**

its successors and assigns

By

*[Handwritten Signature]*

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**



State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **August, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CALIBER FUNDING, LLC** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*  
**MITCHELL JOHNSTON**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**

*[Handwritten notes]*  
\$12.00  
m-z  
# 0011384548