2016 054928

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 12 AM 8: 50

MICHAEL B. BROWN RECORDER

MERS MIN#: 100085804915914429 PHONE#: (888) 679-6377

Investor #: H47 Service#: 1269043RL1

Loan#: 6850349821

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN-WILLIAM ROBBINS, A MARRIED MAN-

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.AS NOMINEE FOR THE FIRST

MORTGAGE CORPORATION
Original Mortgage Amount: 234,945.00

Dated: DECEMBER 14, 2011 Recorded on: DECEMBER 16, 2011 as Instrument No. 2011 073021 in DRAWER: --- at

CARD: ---

Property Address: 316 SIR GAWAINE DR, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST

04, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE

CORPORATION, ITS SUCCESSORS AND ASSIGNS FFICIAL

This Document is the property of

Charyce Harper, Assistant Secretary Lake County Recorder!

State of

KENTUCKY | DAVIESS | ss.

County of

On this date of AUGUST 04, 2016, before me the undersigned authority, personally appeared Charyce

Harper, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its fee and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, RENATA STROZIK - US BANK (IRV)

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304



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