2016 054921

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 12 AM 8: 46

MICHAEL B. BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:8486221586 "DEL RIO" Lender ID:J95002/8486221586 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that The Bank of New York Mellon, f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Indenture Trustee for GSMPS Mortgage Loan Trust 2005-LT1 by WELLS FARGO BANK, N.A., its Attorney-in-Fact, holder of a certain Mortgage to secure the amount of \$83,129.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JESUS DEL RIO

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.

Dated: 06/11/1998 Recorded: 06/25/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98047901, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6821 CALIFORNIA AVENUE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

cessor in interest to JPMorgan Chase Bank, National st 2005-LT1-by WELLS FARGO BANK, N.A., its The Bank of New York Mellon, f/k/a/The Association, as Indenture Trustee for GSMPS Mertgage Loan

Attorney-in-Fact On August 3rd, 2016

This Document is the property of the Lake County Recorder!

JAGRUTI K SH Vice President Loan

Documentation

STATE OF Minnesota COUNTY OF Hennepin

On August 3rd, 2016, before me, LAURE JOAN HALLAMEK, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JAGRUTI K. SHAH, vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LÁURE JOAN HALLAMEK Notary Expires: 01/31/2018

AURE JOAN HALLAMEK NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/18

(This area for notarial seal)

This instrument was prepared by:

Jagruti K. Shah, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jagruti K. Shah.

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629, MINNEAPOLIS, MN 55440-9790

\*JKS\*JKSWFMM\*08/03/2016 07:17:23 AM\* WFMB02WFMP000000000000000108422\* INLAKE\* 8486221586 INSTATE\_MORT\_REL \*\*JKSWFMM