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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054875

2016 AUG 11 PM 3: 21

MICHAEL B. BROWN
RECORDER

DEED IN TRUST

The Grantor, JUDITH PETE, a widow, of the Town of ^{Munster}~~Highland~~, of the County of Lake and the State of Indiana, for and in consideration of ZERO AND NO/100 (\$0.00) DOLLARS, and other good and valuable consideration in hand paid, conveys and Quit Claims unto JUDITH PETE, as Trustee of the

JUDITH KENNEY PETE REVOCABLE TRUST

dated July 20, 2016, the following described Real Estate situated in the County of Lake in the State of Indiana, to-wit:

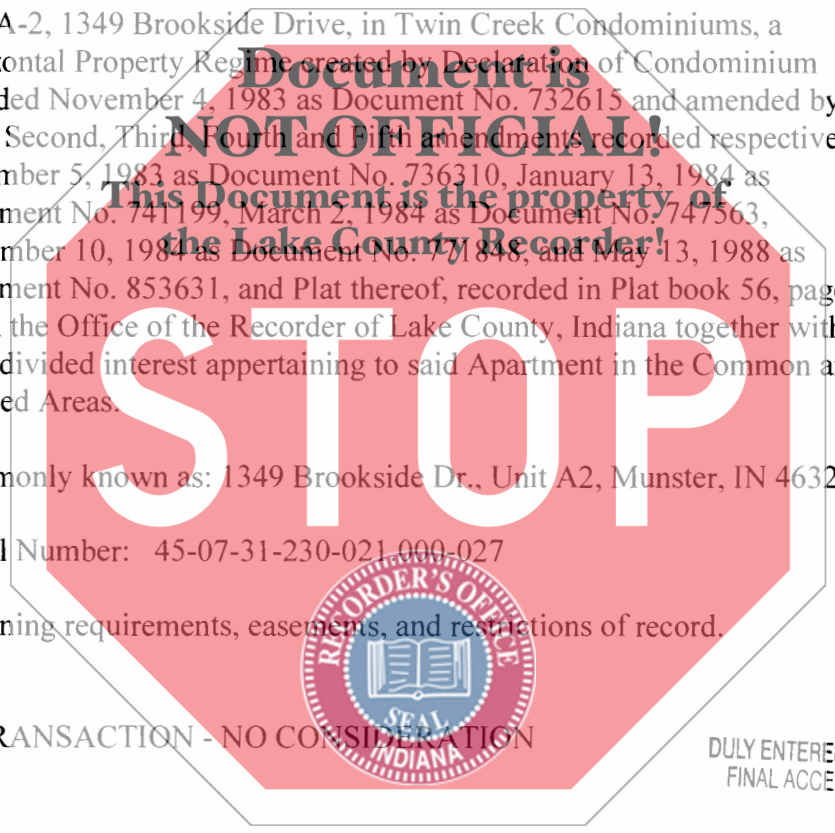
Unit A-2, 1349 Brookside Drive, in Twin Creek Condominiums, a Horizontal Property Regime created by Declaration of Condominium recorded November 4, 1983 as Document No. 732615 and amended by First, Second, Third, Fourth and Fifth amendments recorded respectively December 5, 1983 as Document No. 736310, January 13, 1984 as Document No. 741199, March 2, 1984 as Document No. 747563, September 10, 1984 as Document No. 771848, and May 13, 1988 as Document No. 853631, and Plat thereof, recorded in Plat book 56, page 37, in the Office of the Recorder of Lake County, Indiana together with an undivided interest appertaining to said Apartment in the Common and Limited Areas.

Commonly known as: 1349 Brookside Dr., Unit A2, Munster, IN 46321

Parcel Number: 45-07-31-230-021-000-027

Subject to zoning requirements, easements, and restrictions of record.

EXEMPT TRANSACTION - NO CONSIDERATION



NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

#20
CK#
7107
25190 Ca

3 COPY

Property address(es): 1349 Brookside Dr., Unit A2, Munster, IN 46321

Grantee's Address: 1349 Brookside Dr., Unit A2, Munster, IN 46321

IN WITNESS WHEREOF, the said JUDITH PETE, has hereunto set her hand and seal this 1st day of August, 2016.

Judith Pete
JUDITH PETE

STATE OF INDIANA)

COUNTY OF PORTER)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH PETE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of August, 2016.



Thomas A. Appel
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Thomas A. Appel

This instrument prepared by: Thomas A. Appel; Attorney at Law; 18311 North Creek Drive, Suite I, Tinley Park, IL 60477 (708) 468-8165

MAIL TO:

Thomas A. Appel
18311 North Creek Dr., Ste. I
Tinley Park, IL 60477

MAIL TAX BILLS TO:

JUDITH PETE
1349 Brookside Dr., Unit A2
Munster, IN 46321

