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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054858

2016 AUG 11 PM 1:13

MICHAEL B. BROWN  
RECORDER

**After Recording Return To:**

Servicelink  
1400 Cherrington Parkway ✓  
Moon Township, PA 15108



**Mail Tax Statements to Grantee:**

The Secretary of Housing & Urban Development  
c/o Information Systems Networks Corp.  
2401 NW 23rd Street, Suite 1D  
Oklahoma City, Oklahoma 73107

**Property Tax ID#:** 45-02-25-207-006.002023

**Ref. #:** 3435181

**SPECIAL WARRANTY DEED**

This indenture made on this 29 day of July, 2016, witnesseth that, **DITECH FINANCIAL LLC F/K/A GREENTREE SERVICING LLC**, whose post office address is 301 W. Bay St., Jacksonville, FL 32202, Grantor, conveys and warrants to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, its successors and/or assigns, whose post office address is c/o Information Systems Networks Corp., 2401 NW 23rd Street, Suite 1D, Oklahoma City, Oklahoma 73107, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

**Property Address:** 4214 Johnson Ave, Hammond, IN 46327

This being the same property conveyed to Grantor herein by Sheriff's Deed Recorded on 06/17/2016 as Instrument No. 2016 037477, Lake County Records.

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

***I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.***

  
Signature



Tiffany Chambers  
Printed Name

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

014595

#20  
CK#  
320981

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IN WITNESS WHEREOF, Grantor has executed this deed this 29 day of July, 2016.

**DITECH FINANCIAL LLC F/K/A GREENTREE SERVICING LLC:**

By: [Signature]  
**Tiffany Chambers**

Title: **Assistant Vice President**

Printed Name

STATE OF Texas  
COUNTY OF Dallas

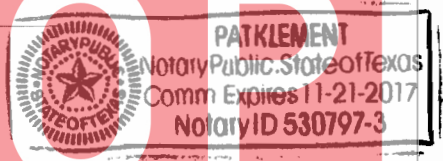
The foregoing instrument was acknowledged before me this 29 day of July, 2016, by Tiffany Chambers who is a/the Asst. Vice President of **DITECH FINANCIAL LLC F/K/A GREENTREE SERVICING LLC**, on behalf of the corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder**

Pat Klement  
Notary Public  
Printed Name: PAT KLEMENT

My commission expires: 11-21-17



Prepared by:  
Servicelink, Valerie Holgate, 1200 Cherrington Parkway, Moon Township, PA 15108

**Exhibit "A"**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS

LOT 43 AND THE NORTH 8 FEET OF LOT 42 IN BLOCK 8 IN WINSLOW'S ADDITION IN THE CITY OF HAMMOND AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 2 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

