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2016 054856

STATE OF MELANT LAKE COUNTY FILED FOR RECORD

2016 AUG 11 PM 12: 36

MICHAEL 5. BROWN RECORDER

RETURN RECORDED DEED TO:

Clifford J. Rice, RICE & RICE ATTORNEYS, 100 Lincolnway, Suite 1, Valparaiso, IN 46383

GRANTEES' MAILING ADDRESS

John & Sandra Morgan, Trustees 2542 Naples Drive Schererville, IN 46375

SEND TAX STATEMENTS TO:

John & Sandra Morgan, Trustees 2542 Naples Drive Schererville, IN 46375 ADDRESS OF PROPERTY:

2542 Naples Drive Schererville, IN 46375 Parcel #: 20-13-0296-0021 -45-11-21-226

020.000-034

DEED IN TRUST

THIS INDENTURE WITNESSETH, that JOHN R. MORGAN and SANDRA J. MORGAN, husband and wife of lake County, State of Indiana, ("Grantors"), for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, convey and warrant an undivided ½ interest as to JOHN R. MORGAN and SANDRAAL MORGAN Trustees, detheir successors in trust, under the JOHN R. MORGAN LIVING TRUST, dated MAY 8, 2008, and any amendments thereto; and, an undivided ½ interest as to SANDRA J. MORGAN and JOHN R. MORGAN, Trustees, or their successors in trust, under the SANDRA J. MORGAN LIVING TRUST, dated MAY 8, 2008, and any amendments thereto; each trust as a tenant in common as to the whole, the following described real estate in Lake County, in the State of Indiana, to-wit:

LOT 36, CASA BELLA ADDITION, UNIT 4, TO THE TOWN OF SCHERERVILLE AS SHOWN IN PLAT BOOK 49, PAGE 15, IN LAKE COUNTY, INDIANA AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 7, 1979 AS DOCUMENT NO. 532383.

Property Address: 2542 Naples Drive, Schererville, IN 46375

Parcel #: 20-13-0296-002 45-11-21-21-20,000-034

SUBJECT TO:

014588

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 11 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR NO SALES DISCLOSUBE NEEDED

Approved Assessor's Office

By: $\sqrt{1-1}$

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- a) All Taxes; and
- b) All Mortgages, Easements, Rights of Way, Covenants and Restrictions of Record, if any.

The foregoing instrument was prepared by Clifford J. Rice, of Rice & Rice Attorneys, 100 E. Lincolnway, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNERS CONTAINED HEREIN WERE SUPPLIED BY THE PARTIES, AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, Grantors have caused this Deed in Trust to be executed this day of Wou, 2008. JOHN R. MORGAN
Candia Mingue I affirm, under the penalties for perjury, that I have taken
SANDRA J. MORGAN Teasonable care to redact each Social Security number in flactorism, unless required by law.
STATE OF INDIANA NOT OFFICIALIAN M Sentaro
COUNTY OF PORTER This Document is the property of
the Lake County Recorder!
Before me, the undersigned, a Notary Public, in and for said County and State, personally
appeared JOHN R. MORGAN and SANDRA J. MORGAN, who acknowledged the execution of
the foregoing Deed in Trust, and who having been duly sworn stated that any representations
therein contained are true.
therein contained are true.
WITNESS MY HAND AND SEAL this day of, 2008.
(SEAL)
AMBER R. SHAMBO
Notary Public: Porter County My Commission Expires
My Commission Expires: September 5, 2015
Resident County:
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL
SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW, Name: While I would be a second of the sec
THIS INSTRUMENT PREPARED BY: Clifford J. Rice, RICE & RICE AND RNEYS, 100 Lincolpway, Suite 1, Valparaiso, IN 46383 Phone:
(219) 462-0809.