

## 2016 054839

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Mail Tax Bills to: Parcel No. 45	HAEL 8. BROWN 5-RECORDECR005.000-038
THIS INDENTURE WITNESSETH, That DIVI DEVELOPN corporation organized and existing under the laws of the State of WARRANTS to JOSHUA W. WIERZBA and DANA L. WIERZBA, of LAKE County, in the State of Indiana, in consideration of One I which is hereby acknowledged, the following real estate in LAKE to-wit:	Indiana, CONVEYS AND husband and wife, ("Grantee") Dollar (\$1.00) the receipt of
LOT 174, VILLAGE GREEN SUBDIVISION, PHASE TWO, UNIT LOWELL, AS SHOWN IN PLAT BOOK 102 PAGE 60, IN THE OIL OF LAKE COUNTY, INDIANA.	
Commonly known as: 688 VILLAGE PKWY LOWELL, IN 46356 Grantee's address: 101721 White Work of	De Mater 2. 46316
Subject to: taxes for 2015 and subsequent years, building lines, The undersigned person(s) executing this deed represent behalf of the Grantor, that (each of) the undersigned is a duty element behalf of the Grantor, that (each of) the undersigned is a duty element by proper resolution, or the by-laws of deliver this deed; that the Grantor is a corporation in good standar where required, in the State where the subject real yestetes sittle corporate capacity to convey the real estate described; and that a for the making of this conveyance has been duly taken.	(s) and certify (certifies) on cted officer of the Grantor and the Grantor, to execute and in the State of its origin and, to; that the Grantor has full
IN WITNESS WHEREOF, Grantor has caused this deed to August, 2016	
DIVI DEVELOPMENT, INC.  162 WASH LOW  BY:  2	EST INDIANA TITLE HINGTON STREET AO ELL, IN 46356 19-696-0100
RICHARD A! ZUNICA, PRESIDENT (PRINTED NAME AND OFFICE)  STATE OF INDIANA, COUNTY OF LAKE SS	IAME AND ØFFICE)
Before me a Notary Public in and for said County and State, personally appeared RICHARD A. ZUNICA the PRESIDENT respectively, of DIVIDEVELOPMENT, INC. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.	
Witness my hand and Notarial Seal this 1 <sup>ST</sup> day of AUGUSI, 2016	
SUSAN M. DOWNING	
My commission expires: SEAL  County of Residence Y COMMISSION EXPIRES APRIL 10, 2023	, <b>Ņ</b> ótary Public
I affirm under the penalties for perjury that I have taken reasonab security number in this document unless required by law	
RICH. This Instrument prepared by: Attorney Richard A. Zunica, 162 W 46356, File No. 16-22188	ARD A. ZUNICA  DULY ENTERED FOR TAXATION SUBJECT  Ashington Street, LONGOL AUTCEPTANCE FOR TRANSFEF
	25081 AUG 08 2016
This is the property of the control	JOHN E. PETALAS  AMOUNT \$ LE LAKE COUNTY AUDITOR  CASH CHARGE  CHECK # 30 \$ 7  OVERAGE
지수의 바다 사람들은 사람들이 되었다.	COPY