

2016 054838

2016 AUG 11 PM 12:02

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
3411 W. LAKESHORE DR  
CROWN POINT, IN, 46307

Parcel No. 45-17-16-205-020.000-044

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That DAVID L. MATTHEWS, ("Grantors")

of LAKE County in the State of Indiana

NORTHWEST INDIANA  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

CONVEY (S) AND WARRANT (S) TO JANET MOY, ("Grantee")

of LAKE County in the State of Indiana

2227

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 852 AND A PART OF LOT 853 IN LAKES OF THE FOUR SEASONS, UNIT NO. 5, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART OF LOT 853 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 853; THENCE NORTH 86 DEGREES 34 MINUTES 20 SECONDS EAST A DISTANCE OF 120.00 FEET; THENCE NORTH 75 DEGREES 44 MINUTES 38 SECONDS EAST, A DISTANCE OF 99.10 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 853; THENCE SOUTH 81 DEGREES 40 MINUTES 35 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 853, A DISTANCE OF 218.13 FEET TO THE PLACE OF BEGINNING.

Commonly known as: 3411 W. LAKESHORE DR, CROWN POINT, IN, 46307  
Grantee's address: 3411 W. LAKESHORE DR, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 2<sup>nd</sup> day of August, 2016:

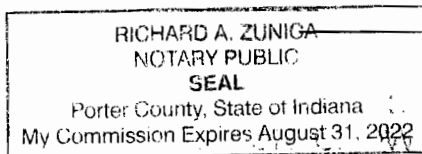


*David L. Matthews*  
DAVID L. MATTHEWS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2<sup>nd</sup> day of August, 2016, personally appeared: DAVID L. MATTHEWS, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:  
County of residence:



*[Signature]*, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNIGA

This instrument prepared by: Attorney Richard A. Zuniga, 162 Washington St., Lowell, In 46356  
File No: 16-22227/

AMOUNT \$ 16  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3097  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *[Signature]*

25080

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 08 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR