

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054833

2016 AUG 11 PM 12:02

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
1972 ASPEN COURT  
CROWN POINT, IN, 46307

Parcel No. 45-1124-181-006.000-036

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That KATHERINE M. KASPER, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ANGELA ADAMS, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 2, EXCEPT THE EAST 127.58 FEET THEREOF, SPRINGVALE FARMS COURT K, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 29, AND CORRECTED BY CERTIFICATE RECORDED JANUARY 7, 1987, AS DOCUMENT NO. 895417, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS UNIT 2-1, 1972 ASPEN COURT.

Commonly known as: 1972 ASPEN COURT, CROWN POINT, IN, 46307

Grantee's address: 1972 ASPEN COURT, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

08/02/16 Dated this 2<sup>nd</sup> day of August, 2016.



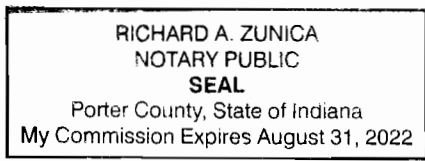
*Katherine M. Kasper*  
KATHERINE M. KASPER

#### State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2<sup>nd</sup> day of August, 2016, personally appeared: KATHERINE M. KASPER, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-496-0100

My commission expires:  
County of residence:



*[Signature]*, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. Richard Zunica

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22101/sd/mtg

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

25078

AUG 08 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 160  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3057  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *[Signature]*