

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 054827

2016 AUG 11 PM 12:02

MICHAEL B. BROWN
RECORDER

Parcel No. 45-14-01-300-003.000-013

Mail tax bills:

~~10651 STATE LINE ROAD~~

~~DYER, IN 46314~~

~~PO Box 1035~~

SCHERERVILLE IN 46375

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, BRIAN SPEAR, SUCCESSOR TRUSTEE OF THE BRIAN SPEARS IRREVOCABLE PROPERTY TRUST, DATED THE 4TH DAY OF MAY, 2001, does hereby grant, bargain, sell and convey to:

JOHN A. BAASKE and STACY L. DEMING

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, Indiana to wit:

THAT PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE THAT IS 551.39 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 WITH THE NORTH LINE OF THE SOUTH 1,580.00 FEET OF SAID SECTION 1; THENCE SOUTH 89 DEGREES 13 MINUTES 18 SECONDS WEST ALONG SAID NORTH LINE 541.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 255.49 FEET; THENCE SOUTH 87 DEGREES 24 MINUTES 48 SECONDS WEST 867.04 FEET TO THE WEST LINE OF SAID SECTION 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE 489.30 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 254.25 FEET OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1, THENCE EAST ON SAID NORTH LINE TO THE EAST LINE OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1; THENCE EASTERLY TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE POINT OF INTERSECTION OF A LINE THAT IS 551.39 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 WITH THE NORTH LINE OF THE SOUTH 1,580.00 FEET OF SAID SECTION 1; THENCE SOUTH 89 DEGREES 13 MINUTES 18 SECONDS WEST ALONG SAID NORTH LINE 541.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 255.49 FEET; THENCE SOUTH 88 DEGREES 07 MINUTES 29 SECONDS WEST 866.62 FEET TO THE WEST LINE OF SAID SECTION 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE 242.65 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 254.25 FEET OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1; THENCE EAST ON SAID NORTH LINE TO THE EAST LINE OF THE FRACTIONAL NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1; THENCE EASTERLY TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.



NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356

DULY ENTERED
FINAL ACCEPTANCE FOR TRANSFER

AUG 08 2016


JOHN E. PETALAS
LAKE COUNTY AUDITOR

25074

AMOUNT \$ 10.00
CASH _____ CHARGE _____
CHECK # 3097
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said BRIAN SPEAR, SUCCESSOR TRUSTEE OF THE BRIAN SPEARS IRREVOCABLE PROPERTY TRUST, DATED THE 4TH DAY OF MAY, 2001, has caused this Deed to be signed this 3 DAY OF AUGUST, 2016.


BRIAN SPEAR SUCCESSOR TRUSTEE

STATE OF FLORIDA

COUNTY OF

Document is NOT OFFICIAL!

Before me, a Notary Public in and for said County and State, this 3 day of AUGUST, 2016 personally appeared BRIAN SPEAR, SUCCESSOR TRUSTEE OF THE BRIAN SPEARS IRREVOCABLE PROPERTY TRUST, DATED THE 4TH DAY OF MAY, 2001, who acknowledged the execution of the foregoing instrument as his free and voluntary act.

GIVEN under my hand and notarial seal this 3 day of AUGUST, 2016.



Notary Public
State of Florida
My Commission Expires 08/30/19
Commission No. FF 245842

STOP

Notary Public

My Commission expires: 08/30/2019
County of Residence: Pinellas



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD ZUNICA

This Instrument Prepared By: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell IN 46356
FILE NO.: 16-22152