

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 054825

2016 AUG 11 PM 12: 02

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
8152 GORDON DRIVE  
HIGHLAND, IN, 46322

Parcel No. 45-07-21-126-012.000-026

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That STEPHANIE LYNN SIMS NKA STEPHANIE LYNN OZMENT, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ROBERT J. OLIVO, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 12 IN BLOCK 6 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, IN PLAT BOOK 27 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8152 GORDON DRIVE, HIGHLAND, IN, 46322  
Grantee's address: 8152 GORDON DRIVE, HIGHLAND, IN, 46322

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 5<sup>th</sup> day of August, 2016

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356



STEPHANIE LYNN SIMS NKA  
STEPHANIE LYNN OZMENT

State of Indiana County of Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 5<sup>th</sup> day of August, 2016, personally appeared: STEPHANIE LYNN SIMS NKA STEPHANIE LYNN OZMENT, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

KATHLEENA C. GUGGERTY  
NOTARY PUBLIC  
SEAL

*[Signature]*  
Notary Public

My commission expires JAN 20, 2022  
County of residence: LAKE COUNTY, STATE OF INDIANA  
COMMISSION NO. 220972

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22128/

AMOUNT \$ 16.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3057  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

25073

AUG 08 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR