STATE OF INUIANA LAKE COUNTY FILED FOR RECORD

2016 054823

2016 AUG 11 PM 12: 02

MICHAEL B. BROWN 45-75-26-795-616.000-043

Mail tax bills to: 7600 W. 135TH PL CEDAR LAKE, IN, 46303 Parcel No. 45-1

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JACOB K. MASLIN and JAMI L. MASLIN, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO CHERYL L. RAKOCZY and ROBERT J. RAKOCZY, wife and husband("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1 AS SHOWN ON THE RECORDED PLAT OF RESURDIVISION OF LOTS 130, 131, 132 AND 133, CEDAR POINT PARK, CEDAR LAKE, AS RECORDED IN PLAT BOOK 17 PAGE 13, IN THE OFFICE OF THE RECORDER OF EAKE QUENTY INDIANA.

Commonly known as: 7600 W. 135TH PL, CEDAR LAKE, IN, 46303
Grantee's address: 7600 W. 135TH PL, CEDAR LAKE, IN, 46303

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 5th day of August, 2016

JACOB K. MASLIN

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Fubile in and for said County and State, this 5th day of August, 2016 personally appeared: JACOB K, WASLIN and JAMI L. MASLIN, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

MASLIN

KATREENA C. GUGGERTY NOTARY PUBLIC

OTARY PUBLIC SEAL

My commission expires: LAKE COUNTY, STATE OF INDIANA COUNTY OF RESIDENCE MY COMM. EXPIRES JANUARY 20/2022 IN COMMISSION NO. 650372

I affirm under the penalties for perjury that thave taken reasonable care to redact each social security number in this document unless required by

RICHARD A .ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 16-22239/

on the Print Designation

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 08 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$ 16.

CASH _____ CHARGE ____
CHECK # 30 57

OVERAGE ____
COPY ____
NON-COM ___
CLERK _____

25072