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MICHAEL B. BROWN PERSONAL REPRESENTATIVE SOBEED

THIS INDENTURE WITNESSETH THAT:

Debra L. Mangerson of Lake County, Indiana, as personal representative of the Estate of Thomas A. Mangerson*proceeding under Cause No. 45D05-1607-EU-00033, by virtue of her power and authority granted to personal representative under Indiana Code proceeding under Unsupervised Administration, hereby distributes and conveys to Region Home Buyers, LLC of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in **Lake** County, Indiana, to-wit: * a/k/a Thomas Mangerson

Lot 2, in the Subdivision of Block 9, (as shown on the plat thereof recorded in Plat book 29 page 51, in the office of the Recorder of Lake County, Indiana) in Unit 3, of Woodman, a Subdivision in the City of Hammond, Lake County Indiana 118

Commonly known as 1432 Southeastern Avenue, Hammond, IN 46324

IN WITNESS WHE**RIGE, Document is the property of the estate of Thomas A. Mangerson** has hereunto set his/her hand and seakth ouncy Recorder August, 2016.

*alk/a Thomas Mangerson Debra L. Mangerson (Seal) Personal Representative of the Estate of Thomas A. Mangerson

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned a Notary Public in and for said County and State, this // day of August 2016, personally appeared Debra L. Mangerson as personal representative of the Estate of Thomas A. Mangerson and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein therein.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

ission expires:

A Resident of All

JOLENE A KRATOCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021

MAIL TAX BILLS TO: Region Home Buyers, LLC JOD EAGLE RIDGE BUYERS, LLC JODE EAGLE RIDGE BUYERS, LLC SCHERETVILLE IN 46375

TAX KEY NO (S): 45-07-117-128-003,000-023

GRANTEE (S) ADDRESS: 1000 EAGLE RIDGE DE IN SUITE F-7, SCHERET VILLE THIS INSTRUMENT PREPARED BY: THIS INSTRUMENT PREPARED BY:

Douglas R. Kvachkoff #5575-56 Attorney 325 N. Main Street, Crown Point, IN 46307

25178

Telephone No. (219)662-2977 Our File No. **2016-58140-01**

Tolone Kyatomyil Alic 1 1 ... **P**ULY ENTERED FOR TAXATION SUBJECT

I affirm, under the penalties for perjury, in this document unless required by law.

Hold for: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307 2016-58140-02

JOHN E. PETALAS LAKE COUNTY AUDITOR