STATE OF INDIANA LAKE COUNTY
FILED FOR RECORD

2016 054795

2016 AUG 11 AM 10: 44

MICHAEL B. BROWN RECORDER

## INDEMNIFYING MORTGAGE

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This **INDEMNIFYING MORTGAGE** (the "Mortgage") is made effective as of <u>August 3</u>, 20<u>16</u>, by <u>Andy J. Crepeau and Sheri L. Drinski</u> with an address of <u>5215 W. 152<sup>nd</sup> Ct.</u>, in <u>Crown Point</u>, Indiana <u>46307</u> ("Borrower"), for the benefit of **DEMOTTE STATE BANK**, an Indiana state bank, with an address of 10119 W. 133<sup>rd</sup> Ave., P.O. Box 683, Cedar Lake, Indiana 46303 ("Lender"). Borrower hereby irrevocably grants, encumbers, conveys, assigns, transfers, mortgages and warrants to Lender, its successors and assigns, all of its estate, title and interest in and to the following, now existing or hereafter arising in the real property located in <u>Lowell</u>, <u>Lake</u> County, Indiana and all buildings and improvements now existing or hereafter placed thereon, to wit:

Lot Numbered 10 in Ravinia Woods Unit 2 as per plat thereof recorded in Plat Book 91, page 68 and amended by Certificate of Correction recorded February 28, 2006 as Document No. 2006-16028 and further amended by Ratification, Confirmation and Acceptance or Plat recorded February 22, 2008 as Document No. 2008-12894 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: Vacant Lot - \$15 We 152nd Ct. Lowel N 46356.

This Mortgage is made pursuant to Indiana Code § 32-29-10-1 et seq. as a series mortgage to secure the payment of: (i) that certain remains the control of Forty thousand and 60/100 Dollars (\$40,000,00) with a Maturity Date of not later than August 3, 2031, and all extensions, renewals, reamortizations, restatements, modifications and amendments thereof; (the "Note") which shall be the original security instrument as defined in Indiana Code § 32-29-10-3; (ii) all supplemental indentures, as defined in Indiana Code § 32-29-10-4; (iii) all future advances, obligations or advances made by Lender to Borrower in the aggregate up to Forty thousand and 00/100 Dollars (\$40,000.00), shall, in each instance, be secured by this Mortgage in accordance with Indiana Code § 32-29-1-10, pursuant to the provisions of this Mortgage; and (iv) all indebtedness or liability, of every kind, character and description of Borrower(s) to Lender created before or hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to Lender by reason of the Borrower(s), becoming surety or endorser for any other person, whether said indebtedness was originally payable to Lender of has come to it by assignment or otherwise and shall be binding upon the Borrower(s), and remain to the foreign surety or endorser for any other person, whether said (collectively, the "Indebtedness"). This footgage shall secure the full amount of said Indebtedness without regard to the time when same was made. Borrower(s) expressly agree to pay all Indebtedness secured hereby, and the same shall be collectable without refer from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this Mortgage it shall not be contained to serve notice upon the Borrower(s).

Pursuant to Indiana Code § 32-29-10-5, the lien of this Mortgage shall expire ten (10) years after the maturity date of the Note secured hereby, <u>August 3</u>, 2041, as such expiration date shall be extended by subsequent bonds, notes or debentures secured hereby and evidenced by subsequent amendments hereto.

This Indemnifying Mortgage has been executed by the undersigned effective as of the date and year first set forth above.

16-26238

HOLD FOR MERIDIAN TITLE CORP

STATE OF INDIANA )	
COUNTY OF LAKE ) SS:	
BEFORE ME, a Notary Public in and for said County and State, personally appeared And Crepeau and Sheri L. Drinski, who executed the foregoing Indemnifying Mortgage and acknowledged signing and execution of said instrument to be such person(s) voluntary act and deed for the uses purposes therein mentioned.	d the
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial s	seal.
on this 3rd day of August, 2017 OFFICIAL!	,
This Document is the property of	
My Commission Expires: the Lake County Recorder	
1-21-22 Annette Mar Annez, Notary Public and Resident of Porter County	
This instrument was prepared by: Daniel J. Ryan, Ex. V.P. & Loan Admin.	% <u>-</u>
884 67	27
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by laws."	irity
Laura O'Brien	

Andy J. Crepean

Andy J. Crepean

Sheri L. Drinski